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Cook County Recorder

DOOD THE ON COOL This instrument prepared by and after recording should be returned to:

Lynn Haschak FIRST EAGLE NATIONAL BANK 1040 W. LAKE STREET Hanover Park, IL 60103

# July Clorks FIRST AMENDMENT TO LOAN DOCUMEN IS

This First Amendment to Loan Documents ("First Amendment"), is made this 18th day of OCTOBER, 1997, by AHMED A. BAIG AND HAMEED U. BAIG ("Borrowers"); and FIRST EAGLE NATIONAL BANK, a national banking association ("Lender").

On OCTOBER 14, 1996, Lender made a loan (the "Loan") to Borrowers in Α. the amount of One Hundred Forty Three Thousand Two Hundred and xx/100 Dollars (\$143,200.00). The Loan was evidenced by the note ("Note") of Borrowers dated October 14, 1996, in the principal amount of One Hundred Forty Three Thousand Two Hundred and xx/100 Dollars (\$143,200.00).

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- C. The Note was further secured by an Assignment of Rents ("Assignment of Rents"), dated OCTOBER 14, 1996, and recorded as Document No. 96-810642 with the Recorder of Deeds, Cook County, Illinois ("The Recorder") on the Property described in Exhibit "A" attached hereto and made a part hereof.
- D. Borrowers wish to extend the Maturity Date of the Note to APRIL 18, 1998. Lender has agreed to EXTEND THE MATURITY DATE, subject to the following covenants, agreements, representations and warranties.

NOW THEREFORE, for and in consideration of the covenants, agreements, representations and warranties set forth herem. the parties hereto agree as follows:

- 1. **Recitals.** The recitals set forth above shall be incorporated herein, as if set forth in their entirety.
- 2. **Maturity Date.** The Maturity Date of the Loan shall be extended to APRIL 18, 1998.
- 3. **Notices to Lender**. All notices shall be given to Lender at the following address:

Eric Missil, AVP First Eagle National Bank 1040 W. Lake Street Hanover Park, IL 60103 fax: 630/893-3803

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- 4. Modification of Documents. The Note, Mortgage, Assignment of Rents, and other Loan Documents shall be deemed to be modified to reflect the modifications and amendments set forth in paragraph D AND 2.
- 5. Restatement of Representations and Warranty. The undersigned hereby restate and reaffirm each and every representation, warranty, covenant and agreement made by them in the Note, Mortgage, and other Loan Documents.
- 6. **Defined Terms.** All capitalized terms which are not defined herein shall have the definitions ascribed to them in the Note, Mortgage, Assignment of Rents, not other Loan documents.
- 7. Extension Fee. In consideration of Lender's agreement to EXTEND
  THE MATURITY DATE as aforesaid, Borrowers have agreed and shall pay Lender upon Borrowers' execution hereof, an extension fee in the amount of SEVEN HUNDRED SIXTEEN AND 00/100 DOLLARS (\$716.00).
- 8. **Documents Unmodified.** Except as modified hereby, the Note, Mortgage, Assignment of Rents, and other Loan Documents shall remain unmodified and in full force and effect.

BORROWERS RADIFY AND CONFIRM THEIR OBLIGATIONS AND LIABILITIES UNDER THE NOTE AND OTHER LOAN DOCUMENTS. THEY ACKNOWLEDGE NO DEFENSES, CLAIMS SETOFFS AGAINST THE ENFORCEMENT BY LENDER.

**BORROWERS** CONSENT TO THE MODIFICATIONS CONTAINED IN THIS FIRST AMENDMENT TO LOAN DOCUMENTS.

IN WITNESS WHEREOF, this FIRST Amendment was executed by the undersigned as of the date and year first set forth above.

BORROWER:

Ahmed A. Baig

Hameed U. Baig

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FIRST EAGLE NATIONAL B	SANK	
By: Eric Missil, AVP		
STATE OF HAINOIS	)	
COUNTY OF COOK	}	
me to be the same people whos appeared before me this day in delivered said instrument as his set forth.	ned A. Baig and Hame or names are subscribed person and acknowled after and voluntary act.	ed U. Baig, personally known to I to the foregoing instrument, ged that they signed, sealed and for the uses and purposes therein
Given under my hand and Offic	pial Seal inis 2151 day or	f <u>YoJ</u> , 1997.
Notary Public		*OFFICIAL SEAL* ERIC MISSIL RY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 07/08/00
STATE OF ILLINOIS	}	17/08/00
COUNTY OF COOK	}	O <sub>FF</sub> .
I, the undersigned, a Notary Pul HEREBY CERTIFY that Eric M BANK, a national banking asso acknowledged that he signed, so voluntary act, for the uses and p	Missil, AVP, of FIRST point on, appeared before ealed and delivered sail	EAGLE NATIONAL re me this day in person and d instrument as his free and
Given under my hand and Offic	cial Seal this <u>201</u> day of	f <u>Nov</u> , 1997.
Jernotte H. Gulen. Notary Public	<u>l</u>	"OFFICIAL SEAL"  JEANNETTE A. GOLEMBA

Notary Public, State of Illinois
My Commission Expires 07/27/99

LENDER:

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#### EXHIBIT "A"

LOT 5 IN DIMUCCI'S RESUBDIVISION OF LOTS 1 THROUGH 6, BOTH INCLUSIVE, IN BLOCK 1, TOGETHER WITH THE VACATED ALLEY THEREIN AND ALL OF VACATED THAYER AVENUE, IN FIRST ADDITION TO CENTRALWOOD IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 20, 1969 AS DOCUMENT NUMBER 20733147, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 202 N KENILWORTH, MT PROSPECT, IL 60058. The Real Property tax identification number is 03-33-409-011 VOLUME: 235.

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