UNOFFICIAL COPYSSISS Fage 1 of

Cook County Recorder

10	76	3	3	794	
U U	14				

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THEAMERICAN GENERAL FINANCE
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, in receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim untoCARLOS & BERMUDEZ & MARIA BERMUDEZ, HUSBAND AND WIFE
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the day of MARCH A.D., 1997 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book of Records, on page, as Document No. 92381271 to the premises therein described, situated in the County of and State of Illinois.
IN TESTIMONY WHEREOF, The said TOMMY GONZALEZ
hath hereunto caused his seal to be affixed as a lawful agent and attempt and attested by himduly acting
for said this 21st day of OCTOBER 1997
By Som By Attorney-in-Fact
State of Illinois) ss. COOK County
I ELIZABETH WILLIAMS in and for said County in the State aforesaid OD HEREBY
CERTIFY That TOMMY GONZALEZ personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
purposes therein set forth. GiVEN under my hand and seen this day of OCTOBER 1997
My Completing respires EAL FI IZABETH WILLIAMS NOTARY PUBLIC, STATE OF ILLINOIS SERONICA SANCHEZ This instruction in prepared by G. 20 Mann.
(Name)
of 1614 W BELMONT CHICAGO Illinois
(Address) 013-00025 (REV. 10-85) IL2511

UNOFFICIAL.COP 1983368 [squilder

AFTER RECORDING MAIL THIS INSTRUMENT TO

ADDRESS	 _	· · · · · · · · · · · · · · · · · · ·	
CITY	 		
DATE		INITIALS	•

Property or Cook Courts Office DOCUMENT No.

LEGAL DESCRIPTION

THE WEST 12 1/2 FEET OF LOT 7 AND ALL OF LOT 8 IN C.J. PORD'S SUBDIVISION OF BLOCK 27,28,37,38, IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

P.I.N # 14-19-400-016 & 12-19-400-017

PROPERTY ADDRESS: 1919 WEST ADDISON, CHICAGO, IL 60613

BOX 323-CTI