

UNOFFICIAL COPY

97884693

97884693
Cook County Recorder

LOAN #: 5090362 POOL #: 448536 RBMG LOAN #: 427539
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HomeSide Lending, Inc. all the rights, title and interest of undersigned in and to that Mortgage dated 03 21 97, executed by WILLIAM PETERS, AND UNMARRIED MAN

and recorded in Book _____, Document No. 97230561, Page _____, on 04 03 97

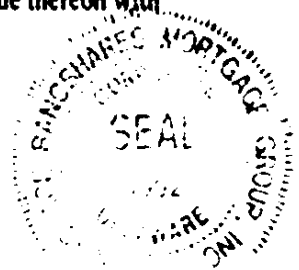
Tax ID # 02-26-117-009-1019 COOK County Records, State of Illinois; property being located at 4604 KINGS WALK #1C ROLLING MEADOWS IL 60008-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest: Resource Bancshares Mortgage Group, Inc.

Mark D. Shelby
Assistant Secretary
STATE OF South Carolina
COUNTY OF Richland

By: D. Chris Johnson
Its: Assistant Vice President

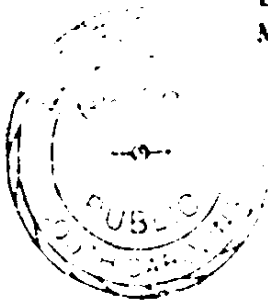


On November 04, 1997 before me, the undersigned, a Notary Public in and for said County and State personally appeared D. Chris Johnson to me personally known, who, being duly sworn by me, did say that she is the Assistant Vice President of the Corporation named herein which executed me within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he she acknowledges said instrument to be the free act and deed of said corporation.

Dorothy Knight
Notary Public
My Commission Expires: 10-04-2005

Prepared by and Return to
RISINGER

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
11800933-2890 EXT 4245
11 04 1997 HOM6 4 98A 11 97



S-YES
D-2
N-NO
M-YES

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LOAN #: 5090362

POOL #: 448536

RBMG LOAN #: 427539

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.
ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:
WILLIAM PETERS, AND UNMARRIED MAN

LEGAL DESCRIPTION:

PARCEL 1: UNIT 4604-1C IN THE KINGS WALK III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING-DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANT AND BY-LAWS FOR THE KINGS WALK III CONDOMINIUM ASSOCIATION, RECORDED AS DOCUMENT NO. 94533560, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRES AND EGRESS AS DEFINED, CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNER'S ASSOCIATION DATED APRIL 4, 1994, AND RECORDED APRIL 15, 1994, AS DOCUMENT NO. 94341471, OVER AND ACROSS LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN.

Prepared by and Return to
L. RISINGER

Resource Bancshares Mortgage Group, Inc.
7909 Parkline Road, Suite 150
COLUMBIA, SC 29223
(800)933-2890 EXT. 4245
11/04/1997 HOM6 498A 1197

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