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4316/0095 05 001 1997-11-25 12:44:04 Cook County Recorder 23:50

Loan #: Prepared By: Carton Mortgage Services, Inc. 600 North Court, Suite 110 Palatine, IL 60067

And When Recorded Mail To: Carlton Mortgage Services, Inc. 600 North Court, Suite 110 Palatine: IL 60067

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Carlton Mortgage Services, Inc.

*606 North Court, Suite 110 Palatine, Illinois 60067

all the points, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 24, 1997 executed by Javier Domeneth and Carmen R. Pagan-Domeneth, husband and wife, and Sarah Serrano, a single person, and Angel Rodriguez, a single person 97894814

to Fair Home Mortgage

a corporation organized under the laws of the State of (1) inois

and whose principal place of business is 5680 North Diston Avenue, Chicago, IL 60646, and recorded as Document No.

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 13-34-229-035

Commonly known as: 4148 West Armitage, Chicago, IL 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

My Commission Expires:

STATE OF Illinois
COUNTY OF Cook

On 10/24/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared <u>CAROL GARDNER</u>

known to me to be the ATTORNEY-IN-FACT

and AL WOOD

known to me to be the ATTORNEY-IN-FACT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

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Fair Home Mortgage

By: CAROL GARDNER

Its: ATTORNEY-IN-FACT

By: AL WOOD

Its: ATTORNEY-IN-FACT

Witness:

OLECAL DESCRIPTION RIDER
WEST 1 LOT 24 IN BLOCK 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE All St. In Clerks Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:13-34-229-035