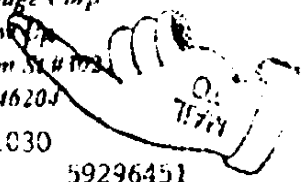


When recorded return to:  
Banc One Mortgage Corp  
Document Follow Up  
132 E Washington St # 102  
Indianapolis In 46204

INI-1030  
Loan Number: 59296451



97-11-037

(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

97884990

for in consideration of ten dollars in hand paid and other good and valuable consideration received, the undersigned **MORTGAGE UNLIMITED** having its principal place of business at 6228 N BROADWAY CHICAGO, ILLINOIS 60660 does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 Monument Circle, Indianapolis Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 11/19/97 and executed by, **WILLIAM T. HANKE AND ZENaida B. HANKE, HIS WIFE**

as Mortgagee in favor of the undersigned as mortgagor, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on as document number applicable to the property therein described as follows: **THE SOUTH 6 FEET OF LOT 12 AND THE NORTH 27 FEET OF LOT 13 IN JACKSON ERICKSON'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF BLOCKS 7 AND 10 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property Address 5120 N. BERNARD CHICAGO, IL 60625 PIV 13-11-402--037  
Date of this 19TH day of NOVEMBER 1997

Assignor: **MORTGAGE UNLIMITED** Lawyers Title Insurance Corporation

*John Richards* Attest *Blair Clark*  
*Richard* Secretary

State of ILLINOIS  
County of COOK

I, the undersigned, a notary public, in and for said county and state, do HEREBY CERTIFY, that

and respectively of **MORTGAGE UNLIMITED**

Appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their own and seal for the uses and purposes therein set forth Given under my hand and notary seal this 19TH day of NOVEMBER 1997

Notary Public

Instrument prepared by **BANC ONE MORTGAGE**

