CHYOLCO 1 CAR ANTHERING

UNOFFICIAL COMPS 5459 Fage 1 of Cook County Recorder 25.00

WARRANTY DEED
Corporation to Individual

THE GRANTOR

Chicago Urban Properties, Inc.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and no/100 (10,00) DOLLARS,

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS to:

J. GAIL WESTBROOK,

the following described Real Extrate situated in the County of Cook in the State of Illinois, to wit:

Legal Description:

Unit 133 and Parking Unit P-57 in the St. Paul Lons Condominium as defineated on a survey of the following described land: Certain Lots and portions of certain Lots in Isham's Resubdivision of part of Blocks 3, 4 and 5 in Isham's Subdivision of the North 1/2 of the South 1/2 of the Southwest 1/4 lying Southwest of Milwaukee Avenue of Section 31, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as an exhibit to the Declaration of Condominum recorded June 18, 1997 as Document Number 97434568 together with its undivided percentage interest in the Common elements.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and ensements appurtenant to the above described real estate, the rights and ensements for the benefit of said property set forth in the Declaration, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, ensements, covenants, conditions, restrictions and reservations contained in said Declaration the same as thought he provisions of said Declaration were recited and stipulated at length herein.

Permanent Real Estate Index Number(s): 14-31-319-007, 14-31-319-008, 14-31-319-009

Address(es) of Reni Estate: 2333 W. St. Paul Ave., #133 Chicago, Illinois 60647

In Witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President and Assistant Secretary, this 15+b day of October 1997.

President

Asst. Secretary

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Property of Cook County Clerk's Office

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WARRANTY DEED (Continued)

File No CH 07602

STATE OF ILLINOIS
COUNTY OF CONTS. ss.

I, the undersigned, a Notary Public, in and for the County and Sinte aforesaid, DO HEREBY CERTIFY, that <u>lobr willen</u> personally known to me to be the President of

CHICAGO URBAN PROPERTIES, INC.

corporation, and Caren Menas personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein satisfact.

Given under my hand and official seal, this

day of

, 19 4

Commission Expires

2, 1927

minission expires

Notary Public

ONFIGURE SEAL
V.CTOPIA LYN HOBAN
NOTARY PUBLID, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-2-2001

This instrument was prepared by:

John Mullen: 201 N. Wells, Suite #1700 Chicago, Illinois 60606

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

GALL-HESEDTOOK FILES, WASHINGTON ST. 2333 W. St. Paul Ave., #198 30 ITE 213
Chloago, Illinois 60647 NAPERULLE, IL

Gnil Westbrook 2333 W. St. Paul Ave., #133 Chicago, Illinois 60647

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