## UNOFFICIAL COP 185477

Cook County Recorder

25.00

## WARRANTY DEED

Corporation to Individual

THE GRANTOR

Chicago Urban Properties, Inc.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and no/100 (10.00) DOLLARS.

> \_\_\_in hand paid, ectors of

and pursue at to authority given by the Board of <u>Directors</u> of said corporation CONVEYS and WARRANTS to:

Paul J. Persira

the following described Ker, restate situated in the County of Cook in the State of Illinois. 5 wit:

Legal Description:

Unit <sup>121</sup> and Parking Unit P- <sup>14</sup> in the St. Paul Lofts Condominium as delineated on a survey of the following described land: Certain Lots and portions of earth a Lots in Isham's Resubdivision of part of Blocks 3, 4 and 5 in Isham's Subdivision of the North 1/2 of the South a 2 of the Southwest 1/4 lying Southwest of Milwaukee Avenue of Section 31, Township 40 North, Range 14 East of the Taira Principal Meridian, in Cook County, Illinois; which survey is attached as an exhibit to the Declaration of Condominium recorded June 18, 1997 as Document Number 97434568 together with its undivided percentage interest in the Common elements.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as thought be provisions of said Declaration were recited and stipulated at length herein.

Permanent Real Estate Index Number(s): 14-31-319-007, 14-31-319-008, 14-31-319-009

Address(es) of Real Estate: 2333 W. St. Paul Ave., # 121 Chicago, Illinois 60647

In Witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President and Assistant Secretary, this 17th day of September 1997.

Carace Grenas

Wise President

Assidecterry

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## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

## UNOFFICIAL COP7685477 Page 2 of 3

WARRANTY DEED (Continued)

File No CH 407249

STATE OF IL	LINOIS	
COUNTY OF	_WILL	SS.

1, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Car a Menas personally known to me to be the President of

CHICAGO URBAN PROPERTIES, INC.

corporation, and Robert Dicostapersonally known to me to be the Assistant Secretary of said corporation, and presonally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein sectionth.

Given under my hand and official seal, this	17th day of September , 19 97
Commission Expires a wasu	2cro/
Materiary Chilia	(Senl)
Notary Public	O'POIAL BEAL VICTORIA LYN HOBAN

This instrument was prepared by:

John Mullen: 201 N. Wells, Suite #1700 Chicago, Illinois 60606

MAIL TO:

Paul J. Pereera († 2999 W. St. Paul Ave., # 121-

-Chi<del>cago, Illinois 6064</del>7"

1659 Henrietta st.

Bieminghum 48009

SEND SUBSEQUENT TAX BILLS TO:

Paul J. Periera 2333 W. St. Paul Ave., # 121 Chicago, Illinois 60647

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPICES 1-2-2001







