

# UNOFFICIAL COPY

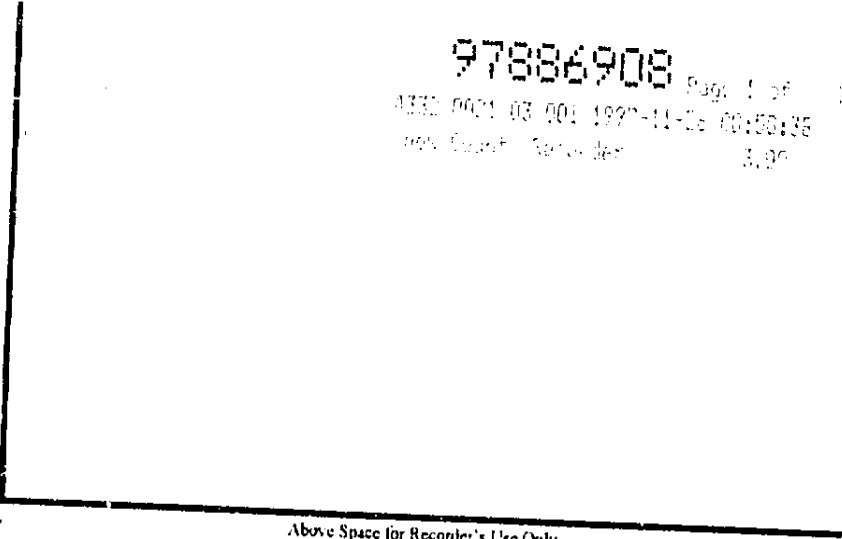
Prepared by:  
Vytenis Lietuvninkas  
Attorney at Law  
4536 West 63rd Street  
Chicago, Illinois 60629

97886908 Page 1 of 2  
1997 NOV 24 03:00:35  
Cook County Recorder 3.00

When recorded return to:  
Kathleen J. O'Rourke  
4239 W 63rd St  
Chicago IL 60629

Mail tax bills to:  
Stanley & Judy A. Lipka  
6933-45 S Pulaski, Unit 1F  
Chicago, IL 60629

766 7227 - L 3F4



Above Space for Recorder's Use Only

**This Indenture Witnesseth**, that Grantor, **WESTVIEW ESTATES CONDOMINIUM CONVERSION, L.L.C.**, an Illinois Limited Liability Company, of the City of Hickory Hills, County of Cook, State of Illinois, for and in consideration of TEN (\$10.00) DOLLARS and other valuable consideration in hand paid, CONVEYS and WARRANTS to

**Stanley Lipka and Judy A. Lipka**  
6945 S Pulaski  
Chicago, Illinois

- Individual grantee  as Tenants in Common  as Joint Tenants
- Husband and Wife, not as Tenants in Common and not as Joint Tenants, but as Tenants by the Entirety

the following described real estate situated in the County of Cook in the State of Illinois, to wit:

UNIT 1F IN WESTVIEW ESTATES CONDOMINIUM 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16 TO 20 BOTH INCLUSIVE (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 23) IN BLOCK 15 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97390795 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS  
ALSO, THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA SF1 AND PARKING SPACE PF1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID

Permanent Index Numbers: 19-23-320-001 19-23-320-002 19-23-320-003 19-23-320-004 19-23-320-005  
Address of Real Estate: 6933-45 South Pulaski Road, Chicago, Illinois 60629

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein. Subject to covenants and restrictions of record, limitations and conditions imposed by the Condominium Property Act, and to general real estate taxes for the year 1996 and thereafter.

Dated this 24th day of November, 1997

**WESTVIEW ESTATES CONDOMINIUM CONVERSION, L.L.C.**

By: Michael D. Randick  
Michael D. Randick, Manager

**BOX 333-CTI**

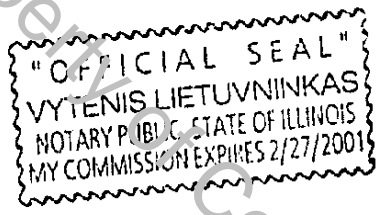
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- The tenant of the foregoing unit has waived or has failed to exercise the right of first refusal.
- The purchaser of the foregoing unit was the tenant of the unit prior to the conversion of the building to a condominium.

State of Illinois )  
 ) ss.  
 County of Cook )

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael D. Randick, personally known to me the same person whose name is subscribed to the foregoing instrument, and personally known to me to the Manager of Westview Estates Condominium Conversion, L.L.C., an Illinois Limited Liability Company, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of Westview Estates Condominium Conversion, L.L.C., for the uses and purposes as therein set forth.

Given under my hand and official seal this 24th day of November, 1997.



*[Signature]*  
 \_\_\_\_\_  
 Notary Public

Property of Cook County Clerk's Office