

UNOFFICIAL COPY 9886114

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

Page 1 of 1
Cook County, Illinois
23 Sep 1997

PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DONALD R. SANDERS AND HELEN SANDERS, HIS WIFE, AS JOINT TENANTS, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 15 day of JUNE, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 93499077, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED "A"

P.I.N. # 10-24-202-012

COMMONLY KNOWN AS: 1235 DEWEY AVE., EVANSTON, ILL. 60202

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 23 day of SEPTEMBER, 1997.

COLE TAYLOR BANK

By: *Pamela M. Pehanich*

PAMELA M. PEHANICH, ASSISTANT VICE PRESIDENT

ATTEST: *J. Bradley Vinson*

J. BRADLEY VINSON, ASSISTANT VICE PRESIDENT

Donald R Sanders
1235 Dewey Ave
Evanston, IL 60202

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

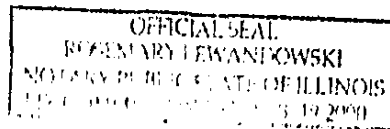
STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA M. PEHANICH personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. BRADLEY VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 23 day of SEPTEMBER, 1997.

Joanna Lewandowski
NOTARY PUBLIC

WHEN RECORDED MAIL TO:



LOT 6 IN MAJESTY'S RESUBDIVISION OF LOTS 10, 11, & 12 IN BLOCK 6 IN CHASE & PITNERS ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, & THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 71 & 1/2 FEET) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL
PIN 10 24 202 012

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