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97886132

ORIGINAL MORTGAGOR(s):

NEAL C FISCHER

TERESA C FISCHER

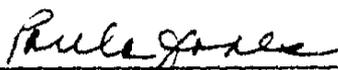
ORIGINAL MORT. AMOUNT: 358,700.00 PARCEL ID# NEW CONSTRUCTION

PROPERTY ADDRESS:

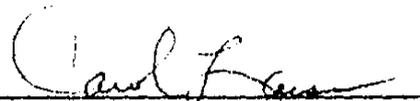
11115 ASHBROOK LN, INDIAN HEAD PARK, IL 60525

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: June 12, 1997



PAULA JONES
ASST SECRETARY

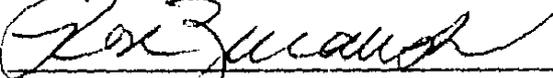


CAROL LARSEN
ASST VICE PRESIDENT

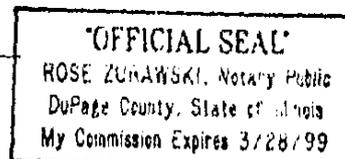
On June 12, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared PAULA JONES AND CAROL LARSEN

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASST SECRETARY

AND ASST VICE PRESIDENT respectively of CHASE MANHATTAN MORTGAGE CORPORATION and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION made by virtue of a Resolution of its Board of Directors.



Notary: ROSE ZURAWSKI
My Commission Expires
Prepared by: CAROL LARSEN



ASSIGNMENT OF MORTGAGE
C-7034.LT (5/96) (Replaces rev. 6/95)

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LOAN POLICY (1992)

7886132

SCHEDULE A (CONTINUED)

POLICY NO.: 1410 007667030 EP

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 30 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT 96159610, IN COOK COUNTY, ILLINOIS.

PIN# 18-17-302-003-0000

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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