RELEASE DEEL COPYSSE239

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the noves thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOSE D. GUZMAN, DIVERCED AND NOT SINCE REMARRIED AND HERMELINDA T. GUZMAN DIVORCED AND NOT SINCE REMARRIED, 6351 S. TALMAN CHICAGO, IL. 60629

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the and 30TH day of SEPTEMBER, 1994, and recorded in the Record's Office of COOK. County, in the State of Illinois, as documented No.94-857284, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 26 IN BLOCK 1 IN AVONDALE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIPAL IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-24-203-021

Address(es) of premises: 6351 S. TALMAN, CHICAGO, IL. 60629

Witness hands and seals, NOVEMBER 13, 1997.

Greg Wilson', Vice President

Deborah G McDaniel, Vice President

This instrument was prepared by: Rachel Meinert, Loan Utility, Harris Trust and Savings, 201 S. Grove, Barrington, IL 60010

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Loan Utility Form R01

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*STATE OF ILLINOIS)

SS.

County of Cook}

In Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Greg Wilson personally known to me to be the Vice President of the Harris Trust, a corporation, and Deborah G McDaniel, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial scal this NOVEMBER 13, 1997.

Janice Derengowski, Notary

Commission Expires August 7, 2001

"CATTICIAL SEAL"

JANICE DERENGOWSK!

Notaly Place State of filmois

My Commiss of Expires 08 07/01

RELEASE DEED By Corporation

Harris Trust and Savings Bank A.K.A. Household Bank

TO

JOSE D. GUZMAN, DIVORCED AND NOT SINCE REMARKIED AND HERMELINDA T. GUZMAN DIVORCED AND NOT SINCE REMARKIED

Address of Property:

6351 S. TALMAN, CHICAGO, IL. 60629

Mail To:

HARRIS BANK ATTN: RAT FARMER 2013: GROVE AV. BARRINGTON, IL. 60010

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