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97986339

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 085521-3

4328/0067 37 001 1997-11-26 09:01:28
Cook County Recorder 23.50

PROPERTY ADDRESS:
6435 MANOR DRIVE
BURR RIDGE IL 60521

DRAFTED BY & RETURN TO:
ERICA TRAYLOR
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN NATIONAL BANK
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

L. LEE COPPOLETTA AND SALLEY D. COPPOLETTA, MARRIED TO EACH OTHER,
AS JOINT TENANTS

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK & TRUST CO.
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

| DATE OF MORTGAGE | DOCUMENT NUMBER | DATE OF RECORDING | PERMANENT INDEX NUMBER |
|------------------|-----------------|-------------------|------------------------|
| 06-27-94 | 94-565395 | 06-28-94 | 18-19-103-029 |

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 10-06-97 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

AMERICAN NATIONAL BANK

DATE: OCTOBER 25, 1997

BY: _____

Pat Roberts

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

PAT ROBERTS

Administrative Officer

ON 10-25-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

PAT ROBERTS

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
AMERICAN NATIONAL BANK, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Anneta W. ...

Public, Macomb County, MI
My Commission Expires Jan. 20, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

BY
PZ
N-
MY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOAN NO. 085521-3

LEGAL DESCRIPTION OF PROPERTY:

LOT 9 IN THE HEATHERFIELDS OF BURR RIDGE UNIT 1, BEING A SUBDIVISION IN THE NW 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, 12-09-86 AS DOC #3574248, IN COOK COUNTY, ILLINOIS.

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