

UNOFFICIAL COPY 91887666

Page 1 of 1
Cook County Clerk's Office
11/20/97

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

ATS 97080
3all



ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 702
Loan No: 08676600
Borrower: MIGUEL A. CASTANEDA
Permanent Index Number: 1316213003

Date: Effective November 20, 1997

Owner and Holder of Security Instrument ("Holder"):
CHICAGO BANCORP, INC, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:
Date: November 20, 1997
Original Amount: \$ 121,600.00
Borrower: MIGUEL A. CASTANEDA, AN UNMARRIED MAN AND ANGELA CORREA, AN UNMARRIED WOMAN
Lender: CHICAGO BANCORP, INC
Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County ILLINOIS,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

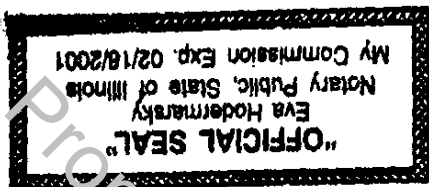
PROPERTY ADDRESS: 4611 NORTH LAVERGNE AVENUE, CHICAGO, ILLINOIS 60630



225Y700X00750008676600

Product Code: FH-34
UMCBKAL

Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



My commission expires: 2-18-2001

Notary Public in and for

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 20TH day of NOVEMBER 19 97

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH, VICE PRESIDENT AS ITS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said CHICAGO BANCORP, INC, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE

ANDY ROACH, vice president

By: [Signature] (Printed Name and Title)

CHICAGO BANCORP, INC
BY ITS AGENT AND ATTORNEY IN FACT
ACUBANC MORTGAGE CORPORATION

(Seal)

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.
When the context requires, singular nouns and pronouns include the plural.
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

Property of

EXHIBIT A

THE NORTH 37 FEET 4-1/2 INCHES OF THE SOUTH 226 FEET OF TRACT OF LAND LYING NORTH OF AND ADJOINING LOT 25 IN BLOCK 6 IN SILVERMAN'S ADDITION TO IRVING PARK (MONTROSE AND JEFFERSON (SCHOOL LOT NO. 2) IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF NORTHWESTERN RAILROAD TRACT EXCEPT THEREFROM THAT PORTION OF SAID NORTH 37 FEET 4-1/2 INCHES FALLING WITHIN STRIP OF LAND MARKED RESERVED FOR SIDE TRACK ON PLAT OF SILVERMAN'S ADDITION AFORESAID, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 4611 N. LAVERGNE AVE.
City, State: CHICAGO, Illinois

Cook's Office

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