

RELEASE OF MORTGAGE
BY ILLINOIS CORPORATION

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Above Space for Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TERRANCE B. SMITH AND RAMONA SMITH AND EDWIN H. STADE III AND SILVIA STADE, whose address is 8N194 NAPERVILLE ROAD, BARTLETT, IL 60103 F/K/A 8N200 NAPERVILLE ROAD, BARTLETT, IL 60103, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing the 5 day of FEBRUARY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 91081612, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-33-303-003-0000

Address(es) of premises: 8N194 NAPERVILLE ROAD, BARTLETT, IL 60103 F/K/A 8N200 NAPERVILLE ROAD, BARTLETT, IL 60103

Witness our hands and seal, this 16 day of OCTOBER 1997



Joseph T. Marzan (seal)
JOSEPH T. MARZAN, ASSISTANT VICE PRESIDENT
Kenneth H. Petropoulos (seal)
KENNETH H. PETROPOULOS, VICE PRESIDENT

This instrument was prepared by JACQUELINE L. DOUELL, OPERATIONS ASSISTANT, Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, 335 S. Main St., Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF COOK }SS.

I, SUSAN TAYLOR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH T. MARZAN, personally known to me to be the ASSISTANT VICE PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and KENNETH H. PETROPOULOS, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16 day of OCTOBER 1997.

Susan M. Taylor
NOTARY PUBLIC

ATGF, INC

Commission Expires
"OFFICIAL SEAL"
Susan M. Taylor
Notary Public, State of Illinois
My Commission Expires 10/06/99

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LEGAL DESCRIPTION

LOT 3 IN HONEY HILL ACRES, A SUBDIVISION OF PART OF THE EAST HALF OF THE
SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 15,
1991 AS DOCUMENT #91230011 IN COOK COUNTY, ILLINOIS.

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