

BOX 370

UNOFFICIAL COPY

1073301 4/4

PREPARED BY: GLEN A. SCHAP  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60523

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206  
CITY & OAK BROOK, ILLINOIS 60523  
STATE LOAN NO. 008099434

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

2P

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FIRST NATIONWIDE MORTGAGE CORPORATION** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **IBRAHIM A. MAJZOUN and RANIA A. MAJZOUN, HUSBAND AND WIFE** and dated **NOVEMBER 14, 1997**, to **UNITED FINANCIAL MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

97887775

**LOT 18 IN PLEASANT MANOR ESTATES UNIT NUMBER 1, BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE NORTH LINE OF ALGONQUIN ROAD OF THE WEST 5.26 CHAINS OF THE SOUTHWEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS, ON MARCH 25, 1960 AS DOCUMENT NUMBER 1914335, IN COOK COUNTY, ILLINOIS.**  
**PERMANENT INDEX NUMBER 08-24-201-038-0000**

**ALSO KNOWN AS: 1128 HEWITT DRIVE, DES PLAINES, ILLINOIS 60018**

**ATGF, INC**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On NOVEMBER 14, 1997 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.  
By: [Signature]  
GLEN A. SCHAP  
Its: VICE-PRESIDENT

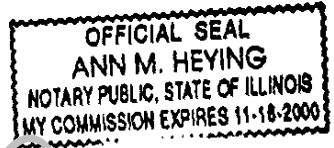
By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

NOTARY PUBLIC [Signature]  
COUNTY COOK  
My Commission Expires 11/18/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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