

Prepared By:

KATHY DECOSTER
7544 WEST NORTH AVENUE
ELMWOOD PARK, ILLINOIS 60635

97887915

Page 1 of 2

4344/0030 21 001 1997-11-26 11:58:43
Cook County Recorder 23.50

and When Recorded Mail To

MORTGAGE RESOURCE GROUP, INC.
7544 WEST NORTH AVENUE
ELMWOOD PARK
ILLINOIS 60635



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 011035471

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
8700 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60635

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 18, 1997**
executed by **MELROY EMMANUEL AND NEILYA EMMANUEL, HUSBAND AND WIFE**
to **MORTGAGE RESOURCE GROUP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7544 WEST NORTH AVENUE**
ELMWOOD PARK, ILLINOIS 60635

and recorded in Book/Volume No. _____, Page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **8548 NOKOMIS, LINCOLNWOOD, ILLINOIS 60343** **97887914**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE RESOURCE GROUP, INC. **PRAIRIE TITLE**
329 W. CHICAGO AVE.
OAK PARK, IL 60302

On NOVEMBER 24, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By:
Its:

[Handwritten Signature] 97-13580-2/2

known to me to be the and

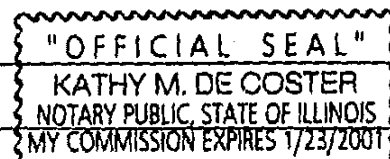
By:
Its:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

[Handwritten Signature]

Notary Public *[Handwritten Signature]*
County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

10-33-423-041

LOT THREE (EXCEPT THE NORTHEASTERLY 1/2 1/2 FEET THEREOF), ALL OF LOT FOUR AND THE NORTHEASTERLY HALF OF LOT FIVE IN BLOCK 4, IN GUBBINS AND MCDONNELL'S EDGEHROOK GOLF ADDITION, BEING A SUBDIVISION OF LOT 29, AND PARTS OF LOTS 22, 30, 37 AND 38 IN BRONSON'S PART OF CALDWELL RESERVE, IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION