4349/0095 05 001 1997-11-26 12:37:53

Cook County Recorder

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-137472-1

know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: Pin No. 25-31-367-008 2061 DESPLAINES BLUE ISLAND IL 60406

THE NORTH 96 FEET OF LOT 5 IN BLOCK 137, IN BLUE IS AND, FORMERLY PORTLAND IN THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto KEITH M NELSON AND MARY LOU NELSON, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19TH day of JANUARY, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK Count in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 94079906, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. }

177-06500

Lawyers Title Insurance Corporation

## **UNOFFICIAL COPY**

Pooling Clory's Office

Loan No. 01-137472-1

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 31ST day of OCTOBER, 1997

C. Fichal S. AL

CHARLOTTE HEAT

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My Commission Expires 4/25/98

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine J. Boushay

Assistant Vice President

Attest: Ivelsay - Il

\_\_Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Lank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and celevered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 31ST day of OCTOBER A.D. 1997.

This instrument was prepared by:

Notary Public

**BCROWDER** 

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

KEITH AND MARY LOU NELSON

ADDRESS

2061 DESPLAINES

CITY, STATE, ZIP

BLUE ISLAND ID 6040

LOAN REPAID

09-24-97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

## UNOFFICIAL COPY

Droporty of County Clark's Office