

UNOFFICIAL COPY

97888544



. SEPT-01 RECORDING #25.50
. T:0013 TRAN 5861 11/26/97 13:22:00
. 17162 \$ TB #-97-888544
. COOK COUNTY RECORDER

When Recorded Return Original To:
Final Documents
Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

Loan Number: 1583053593

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Covenant Mortgage Corp.

whose address is 1156 W. Shure, Suite 150 Arlington Heights, IL, 60004

97888542

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any
modifications, bearing the date of August 18, 1997, together with the certain note(s) described therein
with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corp.

(assignee)

Said mortgage is recorded on **AUGUST 18, 1997**
in the State of **ILLINOIS**

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

97888544

ASSIGNMENT OF MORTGAGE
C-7034.LT (5/96) (Replaces rev. 6/95)

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ORIGINAL MORTGAGOR(s):

Oscar Mendoza, Thelma Mendoza

ORIGINAL MORT. AMOUNT: \$65,700

PARCEL ID# 10-36-205-058-1008

PROPERTY ADDRESS: 2617 West Fitch, Chicago, IL 60645

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

EFFECTIVE
Dated: AUGUST 15, 1997

~~Chase Manhattan Mortgage Corporation~~
Signature of Officer
as Attorney in Fact

Lyn Ryglowski
Signature of Officer

Please Type Name and Title of Officer

Lyn Ryglowski/Assistant Treasurer

Please Type Name and Title of Officer

STATE OF ILLINOIS

COUNTY OF DU PAGE

On AUGUST 15, 1997 before me, the undersigned, a Notary Public for said County and State, personally appeared LYN RYGLOWSKI

ASSISTANT TREASURER

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they

are respectively of Covenant Mortgage Corp. and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors.

Michelle Wood
Notary: _____

My Commission Expires 6-21-2000

Prepared by: MICHELLE WOOD



ASSIGNMENT OF MORTGAGE
C-7034.LT (5/96) (Replaces rev. 6/95)

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EXHIBIT "A"

ITEM 1. Unit 2617-G as described in survey delineated on and attached to and a part of Declaration of Condominium Ownership registered on the 16th day of July, 1982 as Document Number 3267073.

ITEM 2. An undivided 2.9509% interest (Except the Units delineated and described in said survey) in and to the following Described Premises: Lots, 1, 2, 3, 4, and 5 in Walter's Subdivision of the South One Third (1/3) together with the South 33 feet of the North Two Thirds (2/3) of the North Three Quarters (3/4) of the North Half (1/2) of the West 5 acres of the East 10 acres of the Northwest One Quarter (1/4) of the Northeast One Quarter (1/4) of Section 36, Township 41 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

PIN # 10-36-205-058-1008

Commonly known as: 2617 West Fitch Avenue, #2617-G
Chicago, Illinois 60645

Cook County Clerk's Office

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