

BEPT-01 RECORDING

\$25,50

Tanois TRAN 5841 11/24/97 13:22:00

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COOK COUNTY RECORDER

When Recorded Return Original To: Final Documer is Chase Manhatta. Mortgage Corp. 1500 N. 19th Street, 3rd Floor Monroe, LA 71201

Loan Number: 1583053593

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the articlency of which is hereby acknowledged, the undersigned, Covenant Mortgage Corp.

whose address is 1156 W. Shure, Suite 150 Arlingtor Heights, IL, 60004

97888543

(assignor)

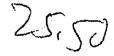
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of August 18, 1997 , together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due therein to: Chase Manhattan Mortgage Corp.

18, 1997 Said mortgage is recorded on Mucust in the State of ILLINOIS

(assignee)

ATTORNEY'S NATIONAL TITLE NETWORK, INC

ASSIGNMENT OF MORTGAGE C-7034.LT (5/96) (Replaces rev. 6/95)



ORIGINAL MORT. AMOUNT: \$65,700

PARCEL ID# 10-36-205-058-1008

PROPERTY ADDRESS: 2617 West Fitch, Chicago, IL 60645

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed

EFFICTU U-01 18 1997

Chasa Manhatta Mongage Corporation as Attorney in Fact

Please Type Name and Title of Officer

Please Type Name and Title of Officer

Lyn Ryglowski/Assistant Treasurer

STATE OF ILLINOIS

COUNTY OF DU PAGE

On Motor 15 1997 before me, the undersigned, a Nonry Public for said County and State, personally appeared LUN RUGLOWSLI

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they

are respectively of Covenant Mortgage Corp.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors.

My Commission Expires 6-21-2009 Prepared by: MICHALE WOW

OFFICIAL SEAL MICHELLE WOOD NOTARY PUBLIC, STATE OF ILLINOIS MY CONTRIBSION EXPIRES 6-21-2000

ASSIGNMENT OF MORTGAGE C-7034.LT (5/96) (Replaces rev. 6/95)

UNOFFICIAL COPY

EXHIBIT "A"

ITEM 1. Unit 2617-G as described in survey delineated on and attached to and a part of Declaration of Condominium Ownership registered on the 16th day of July, 1982 as Document Number 3267073.

ITEM 2. An undivided 2.9509% interest (Except the Units delineated and described in said survey) in and to the following Described Premises: Lots, 1, 2, 3, 4, 2, d 5 in Walter's Subdivision of the South One Third (1/3) together with the South 33 feet of the North Two Thirds (2/3) of the North Three Quarters (3/4) of the North Half (1/2) of the West 5 acres of the East 10 acres of the Northwest One Quarter (1/4) of Section 36, Township 41 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

PIN # 10-36-205-058-1508

- CP TIME TO P

Commonly known as: 2617 West Fitch Avenue, #2617-G
Chicago, Illinois 60645

97888544

COOK COUNTY RECORDER 140013 1622 # TE #-97-888544 1. 1920 A. COOK CONVINCE CONVI

\$72.50

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