97888548



SEFT-Q1 RECORDING

\$25,50

- Te0013 TRAN 5861 11/26/97 13:24:00
- 57166 : TB #-97-838548
 - COOK COUNTY RECORDER

WYEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DUCKMENT CONTROL DEPT. P.O. BUX 10266

VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 1282299

ESCROW/CLOSING #: 2550037

CASE #: IL1318836165

This form was prepared by: J. BASSETT

, address: ;

tel. no.:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1441 S. HARLEM AVE. BERWYN, IL 60402does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of NEW YORK

Cherein

"Assignee"), whose address is 155 NORTH LAKE AVENUE PASADENA, CA 91109

a certain Mortgage dated August 29, 1997 made and executed by

JOSE A RODRIGUEZ, AND AMALIA RODRIGUEZ, HUSBAND AND WIFE AND MARY TORRES, AN UNMARRIED WOMAN, ALL AS JOINT TENANTS

97858547

to and in favor of PRIMERA MORTGAGE COMPANY OF ILLINOIS upon the following described property situated in COOK

County, State of Illinois:

FUAVA/CONV

· Assignment of Il, Mortgage

1071411L (10/90)

Page 1 of 2

001282299000001C714

23991

Property of Coof County Clark's Office

97888548

08/28/97

1282299-RODRIGUEZ-3

SCREEN 6.2.

Legal Description

LOT 2 IN BLOCK 3 IN NASH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#19-14-207-022

Address..:5602 S. TRUMBULL AVENUE

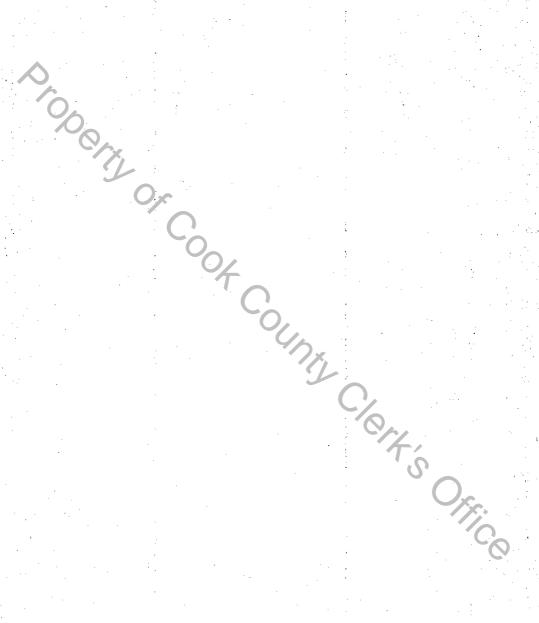
City....: CHICAGO

County. . OCOOK

<F1> Help

COOP COUNTY CLEART'S OFFICE

97888548



County, Illinois, describing land therein as:	1	
See Exhibit "A" attached all purposes intended.	hereto and made a	part hereof for
Common Address: 5602 S. TRUMDULL. CHICAGO, IL 6062 PIN No.: 19-14-207-022 TOGETHER with the note or notes there	Sin described or referred to, th	
thereon with interest, and all rights accrued or to Dated: 8/29/97	By: CHARDMI ROE HARDMI Its: PRESIDENT	
State of Illinois County of DUPAGE X Notary	By: Its: Signature	DANA A SARSFIELD NOTARY FUBLIC SYATE OF ILLINOIS MY COMMISSION APPRES: 12/20/98 Notary Seal
This instrument was acknowledged before to by ROB HARDMAN		Notary Seal
as PRESIDENT a	of Primera Mon	rtgage Company of Illinois
FHA/VA/CONV Assignment of IL Marigage CT-1-2(L/07/05)	Page 2 of 2	

соок солиту кесовоев 275223-46-# GL : 9914

190013 TRAN 596' 11/26/97 13:25:00

R DEPT-OI RECORDING

-1336 COOL COLINE COLIN APPENDING THE REAL PROPERTY. CONTROLLER ACCURAGE

RECTOR SERVICES ACCURAGE

RECTOR REPORTS AND ACCURAGE

RECTOR REPORTS AND ACCURAGE

RECTOR RECTOR ACCURAGE

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