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DEPT-01 RECORDING \$25.50
 T90013 TRAN 5861 11/26/97 13:24:00
 57166 : TB #-97-888548
 COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT.
 P.O. BOX 10266
 VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 1282299

ESCROW/CLOSING #: 2550037

CASE #: IL1318836165

This form was prepared by: J. BASSETT

ATTORNEYS AT LAW, address:

tel. no.:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1441 S. HARLEM AVE. BERWYN, IL 60402- does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is

155 NORTH LAKE AVENUE PASADENA, CA 91109

a certain Mortgage dated August 29, 1997, made and executed by

JOSE A RODRIGUEZ, AND AMALIA RODRIGUEZ, HUSBAND AND WIFE AND MARTA TORRES, AN UNMARRIED WOMAN, ALL AS JOINT TENANTS

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 (3)

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to and in favor of
 PRIMERA MORTGAGE COMPANY OF ILLINOIS
 upon the following described property situated in COOK

County, State of Illinois:

HA/VA/CONV
 ● Assignment of Il. Mortgage
 IC71411L (10/96)

Page 1 of 2

Initials: _____

23991

001282299000001C714

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08/28/97

1282299-RODRIGUEZ-3

SCREEN 6.2.

Legal Description

LOT 2 IN BLOCK 3 IN NASH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST
1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#19-14-207-022

Address...:5602 S. TRUMBULL AVENUE
City.....:CHICAGO
County...:COOK

St.:IL Zip.:60629-

<F1> Help

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County, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Address: 5602 S. TRUMBULL AVENUE
CHICAGO, IL 60629

PIN No.: 19-14-207-022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 8/29/97

By: _____

ROB HARDMAN

Its: PRESIDENT

By: _____

Its: _____

State of Illinois
County of DUPAGE

X Dana Sarsfield
Notary Signature



This instrument was acknowledged before me on 8/29/97

by ROB HARDMAN

Notary Seal

as PRESIDENT
a

of Primera Mortgage Company of Illinois

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COOK COUNTY RECORDER
#7166 = TR # - 97-222542
140013 TRAN 5861 11/26/97 13:25:00
DEPT-01 RECORDING \$25.50

SEARCHED
SERIALIZED
INDEXED
FILED
NOV 26 1997
CHICAGO, ILL
CLERK OF COURT

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