

PREPARED BY:

CHALLENGE MORTGAGE CORPORATION

ONE OAK HILL CENTER, SUITE 102
WESTMONT, ILLINOIS 60559

AND WHEN RECORDED MAIL TO

NAME CHALLENGE MORTGAGE CORPORATION

ADDRESS ONE OAK HILL CENTER, SUITE 102
CITY & STATE WESTMONT, ILLINOIS 60559

Loan # 8465676

5973095

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp. ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 21st, 1997 executed by LANNEY JESTER and VIRGINIA JESTER, HUSBAND AND WIFE

to CHALLENGE MORTGAGE CORPORATION

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

ONE OAK HILL CENTER, SUITE 102, WESTMONT, ILLINOIS 60559

and recorded in Liber

Page(s)

97888741

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 268 IN FIRST ADDITION TO COUNTRY AIRE ESTATES BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

ITEM # 28-14-211-004

WARD #

ALSO KNOWN AS: 3527 MAGNOLIA DRIVE, MARKHAM, ILLINOIS 60426

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Box 64



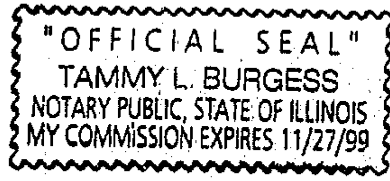
Loan #: 8465676

Challenge Mortgage Corporation:

State of Illinois
County of DuPage

X *Roy H. Sommer*
By: Roy H. Sommer
Its: President

On November 21, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Roy H. Sommer known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



(This Area for Official Notarial Seal)

Notary Public X *Tammy L. Burgess*
(Signature)

Residing in the County of: Cook

My Commission Expires: 11/27/99

County Clerk's Office