RELEASE DEED TO FEICH ALCOP! 3/0021 16 001 1997-11-26 18:48:27

Cark County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK . FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

WILLIAM J. BOBZIN AND MAXINE BOBZIN, IN JOINT TENANCY. 1704 WEST 54TH PLACE, LAGRANGE HIGHLANDS, IL. 60525

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11TH day of APRIL, 1992, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.92250735, to the premise therein described, situated in the County of COOK, State of Minois, as follows; to wit:

> LOT 90 IN ROBERT BARTLETT'S LA GRINGE HIGHLANDS, UNIT #2, A SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH WEST 1/4 OF SECTION 08, TOWNSHIP 38 NUPTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> > 1st AMERICAN TO LE order #

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-08-305-013

Address(es) of premises: 1704 WEST 54TH PLACE, LAGRANGE HIGHI

Witness hands and seals, NOVEMBER 21, 1997.

This instrument was prepared by: Rachel Meinert, Loan Utility, Harris Trust and Savings, 201 S. Grove, Barrington, IL 60010

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. Loan Utility Form R01

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STATE OF ILLINOIS}

County of Cook}

I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah G McDaniel personally known to me to be the Vice President of the Harris Trust, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and potorial soal this NOVEMBER 21, 1997.

Janice Derengowski, Notary

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Commission Expires August 7, 2001

DELEASE DEED

RELEASE DEED

By Corporation

Harris Trust and Savings Bank A.K.A. Household Bank

TO

WILLIAM J. BOBZIN AND MAXINE BOBZIN, IN JOINT TENANCY

Address of Property:

1704 WEST 54TH PLACE, LAGRANGE HIGHLANDS, IL. 60525

Mail To:

FIRST AMERICAN TITUE INSURANCE OF MY BOBEIN

ATTN: ALISA L. LAMACKI. 1704 W S44491

3067 S WOLF RD

WESTCHESTER, IL 60154

o Mr Bobein 1704WS44hPl Lagrange Highlands IL 60525

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