Prepared By:	AL COPINGRADO CONTRACTOR
RICHARD NASH	Grand Cate St. St. St. St.
576 LINCOLN AVENUE	
WINNETKA, ILLEINGIS 60093	
.	
and When Recorded Mail To	
KEY MORTGAGE SERVICES, INC.	
576 LINCOLN AVENDE WINNETKA	
ILLIN01\$ 60093	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
LOAN NO.: 7810037228	
FOR VALUE RECEIVED (h) undersigned hereby grants, assi	igns and transfers to
FIRSTAR HOME MORTGAGE CORFGRATION 809 SOUTH BOTH STREET	$\mathcal{J}$
WEST ALLIS, WISCONSIN 83214	
all the rights, title and interest of understand in and to that ce	rtain Real Estate Mortoage dated NOVEMBER 21, 1997
executed by RICHARD M. NESWOLD AND	realt from Entare trivingage amou
KAREN L. NESWOLD, HUSBAND AND WIFE	, Employer, Carp, Carp, Carp, Carp
to KEY MORTGAGE SERVICES, INC.	97889567
	ILLINOIS
and whose principal place of business is 876 LIN OLN A	<b>VENUE</b>
and whose principal place of business is  and whose principal place of business is  WINNETKA, ILLINOIS 60093	
Thand recorded in Book/Volume No.	, page(s) , as Document
No, COOK County Record	
inclotting to the transfer as	Legal Description)
Commonly known as 2150 SOUTERSE STREET-UNIT 109, I	PARK N7502, ILLINOIS 80088
TOOPSUID with the man as mutual thousand described as sufficient	and to the mean or dear and to become due thereon with interest
TOGETHER with the note or notes therein described or referrand all rights accrued or to accrue under said Real Estate Mort	
and all rights accrude of to accrude under said real Estate Worl	Euke.
STATE OF ILLINOIS KEY	MORTGAGE SERVICES THE
COUNTY OF COOK	7,0
On NOVEMBER 21, 1997 before	$\circ$ $\circ$
(Late of Execution)	
me, the undersigned a Notary Public in and for said	- Jane
County and State, personally appeared	By: RICHARD NASH
RICHARD NASH	Its: VICE PRESIDENT
known to me to be the VICE PRESIDENT	
and	
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	1) On then are
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	
DATABLE IN TO CLIENS OF B LOWINDING ALTONOMY AT	
Directors and that he/she acknowledges said instrument to	
Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	
Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  Notary Public	No. of the transpage
Directors and that he/she acknowledges satul instrument to be the free act and deed of suid corporation.  Notary Public Chanty	TOTAL CLASSING AREA FOR OFFICIAL NOTARIAL SEAL)
Directors and that he/she acknowledges satul instrument to be the free act and deed of suid corporation.  Notary Public	ACTIVITIES AREA FOR OFFICIAL NOTARIAL SEAL)  Rev. 08/17/95 PPS 171
Directors and that he/she acknowledges satu instrument to be the free act and deed of suid corporation.  Notary Public Chanty	Rev. 08/17/99 DPS 171
Directors and that he/she acknowledges satul instrument to be the free act and deed of suid corporation.  Notary Public Chanty	
Directors and that he/she acknowledges satd instrument to be the free act and deed of suid corporation.  Notary Public Chanty	

## UNOFFICIAL COP \$89568 Fage (Late 1)

RIDER - LEGAL DESCRIPTION

Property of Cook County Clerk's ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK DECIVERATION OF CONDOMINIUM FILED AS DOCUMENT LR 3282248 TOGETHER WITH COUNTY, TLLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP IN OAKTON SCHOOL RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED MEAL ESTATE: LOT 2 DAIL NUMBER 2150-109B IN THE GALLERY OF PARK RIDGE CONDOMINIUM, AS

CONNIK' IFFENCES:

9707-290-002-12-50