

Loan #: 9211082
Prepared By:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 80067

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 80067

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9211082

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HomeSide Lending, Inc., a Florida Corporation 3333 N. Mayfair, #306, Milwaukee, WI 53222 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 25, 1997 executed by Valerie O. Jones, a single person to Carlton Mortgage Services, Inc. a corporation organized under the laws of the State of Illinois and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

97889663

P.I.N.: 25-21-408-022
Commonly known as: 11624 South Harvard, Chicago, IL 60628

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Carlton Mortgage Services, Inc.

On 11/25/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER known to me to be the PRESIDENT and AL WOOD known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CAROL GARDNER
Its: PRESIDENT

By: AL WOOD
Its: VICE PRESIDENT

Witness:

Notary Public [Signature]
Cook County,
My Commission Expires: 3 30

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out
11/25/97

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UNOFFICIAL COPY 97889664

LEGAL DESCRIPTION RIDER

LOT 40 AND THE SOUTH 1/2 OF LOT 41 IN BLOCK 2 IN GAZZAN GANO'S ADDITION TO PULLMAN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-21-408-022

Property of Cook County Clerk's Office