

PREPARED BY:  
H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL. 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS**  
1201 HUDSON LANE, MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **11/25/97**  
executed by **NORMAN J. RANKIN AND DIANE L. RANKIN,**  
**HUSBAND AND WIFE**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under laws of  
and whose principal place of business is  
**3030 FINLEY ROAD, SUITE 104**  
**DOWNERS GROVE, IL. 60515**

**THE STATE OF ILLINOIS**

**97889699**

and recorded in Book/Volume No.

, (page(s)) , as Document No.  
County Records, State of **ILLINOIS**

**COOK**  
described hereinafter as follows:  
Commonly known as:

**(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)**

**4864 GRAND AVENUE WESTERN SPRING IL 60558**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On 11/25/97 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared **HOWARD A. DAVIS**  
known to me to be the **PRESIDENT**  
and **CAROL M KOCHAN**  
known to me to be **VICE-PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

**PREFERRED MORTGAGE ASSOCIATES, LTD.**

*Howard A. Davis*

BY: **HOWARD A. DAVIS**  
ITS: **PRESIDENT**

*Carol M. Kochan*

BY: **CAROL M. KOCHAN**  
ITS: **VICE-PRESIDENT**

WITNESS: *[Signature]*

Notary Public Lisa Clare White  
County DeKalb  
My Commission Expires 4-16-00

OFFICIAL SEAL  
**LISA CLARE WHITE**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-16-2000

*[Signature]*

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOOK 000 011**

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

18-06-421-017

LOT 4 IN BLOCK 3 IN WESTERN SPRINGS SUBDIVISION OF PART OF PART  
RINDALE BEING A SUBDIVISION OF THE EAST 1/2 AND THAT PART OF THE  
EAST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF THE CHICAGO BURLINGTON  
AND QUINCY RAILROAD OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF  
THE THIRD PRINCIPAL MERIDIAN ETC, TOGETHER WITH SO MUCH OF SECTIONS  
31 AND 32, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN ETC, AS LIES SOUTH OF THE CHICAGO AND NAPERVILLE HIGHWAY AND  
WEST OF THE EAST LINE OF SECTION 6, AFORESAID PRODUCED NORTH TO SAID  
HIGHWAY IN COOK COUNTY, ILLINOIS.

INDEX - LEGAL DESCRIPTION