UNOFFICIAL CO

PREPARED BY & WHEN RECORDED

MAIL TO:

BRUCE RICE

FIRST NATIONNIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TORN/COUNTY: COOK Loan No. 682-01674331



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Nortunge described below, the undersigned, being the present legal owner of said indebt comess and thereby entitled and authorized to receive said payment, does hereby falease. satisfy, and discharge from the lien, force, and effect of said mortgage.

GREGORY DORAN AND CHERYL C. DORAN, HIS WIFE

Beneficiery: GREAT DAKS MORTDAGE CONFORATION

Date of Deed: December 20, 1977

Date Recorded : December 29, 1977

Book : NA

Pager

Volume: NA

Image:

Tax ID: 1/1914411032 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 6038 S SAWYER AVE

and recorded in the records of COOK

Microfilm:

24264554

60629 IL runty, Illinois

IN MITNESS WHEREOF, the undersigned has caused these presents to on September 15, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION

, CHICAGO

JUNE 6

THELMA E. CHAVIS REAL ESTATE OFFICER

UNOFFICIAL COPY 889769

STATE OF MARYLAND ,) as COUNTY OF FREDERICK)

NOTARY

On this Saptember 15, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared THELMA E. CHAVIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

MITNESS My hand and official seal.

ANE F. MILLER

, NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000

Office

SCHEDULE "A"

JAMES WEBS'S, SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 38

NDRIH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

THE NETWORK, INC.

LOAN: 000001674331 DOC: RL POOL:

ACQ ID: AA SELLER #: 0000811656