

UNOFFICIAL COPY 97889810

1997 SEP 23 11 30 AM 1997
Cook County Recorder's Office



WHEN RECORDED MAIL TO:

S. V. S. ATTY
511 W. Wesley
Wheaton, IL 60187

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SAM J. MARSALA his/hers/ LINDA J. MARSALA, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 05-27-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 93430010, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 07-30-408-026-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 23RD day of SEPT., 1997,

THREE FIRST NATIONAL PLAZA
SUITE 610/600
CHICAGO, IL 60602

2549743

BY:

David W. Silha
Asst. Vice President

BY:

Mary Rihan
Asst. Secretary

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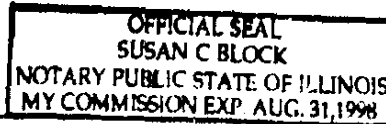
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 23rd day of September 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block

Notary Public



Property of Cook County Clerk's Office

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MIRSA

93430010

5-22-93

F213461

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(Space Above This Line For Recording Data)

CMC NO. 0001200542

MORTGAGE

DEPT-01 RECORDING 1317
145555 TRAN 4378 06/02/93 10149100
\$1580 4 4-913-4300010
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on May 27, 1993. The mortgagor is SAM J. MARSALA and LINDA L. MARSALA His Wife.

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

DEPT-01 RECORDING
145555 TRAN 4378 06/02/93 10149100
\$1580 4 4-913-4300010
COOK COUNTY RECORDER

which is organized and existing under the laws of the State of Illinois, and whose address is 6141 W. 95th Street Oak Lawn, IL 60463.

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED SEVEN THOUSAND TWO HUNDRED & 00/100

Dollars (U.S. \$ 107,200.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 28 IN BLOCK 37 IN HANOVER HIGHLANDS UNIT NO. 5, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 07-30-408-026-0000
TAX ID NO.
TAX ID NO.

which has the address of 7866 BROOKSIDE DRIVE, HANOVER PARK Illinois 60103 ("Property Address");

(Street, City).

(Zip Code)

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91 VMP MORTGAGE FORMS • (313)293-8100 • (800)621-7297

Initials

Handwritten signature/initials

