Prepared by: The First National Bank of Chicago 1048 W. Lake St. Oak Park, Illinois 60301

ATTN: Commercial Real Estate Loan Dept.

97889088

. DEPT-O1 RECORDING

\$23,00

. T40009 TRAN 0562 11/28/97 08:53:00

. \$6904 \$ CG \*-97-889088

COOK COUNTY RECORDER

Mail To: Daniel Michiel 9405 Natche: Morton Grove, 11 60053

7656345 J1 97015917 RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Coun y of Cook and State of Illinois, for and in consideration of the sum of one dollar and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto American National Bank and Trust Company of Chicago, as successor Trustee to First Chicago Trust Company of Illinois of Illinois and Successor Trustee to First Chicago Bank of Ravenswood, not personally but as Trustee under a Trust Agreement dated January 24, 1985 and Trust Agreement dated March 31, 1986 and known as Trust No. 25-693 and Trust No. # 25-7687, its successors and assigns, all right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through or by that certain Mortgage, Security Agreement and Assignment of Leases and Pentals (with Trustee), dated September 7, 1995 and recorded in the Cook County Recorder's office on September 12, 1995 as Document No. # 95609412, in and to the premises therein described, situated in the County of Cook and State of Illinois as described on Exhibit A attached hereto; and hereby made a part hereof;

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has crused these presents to be executed by its Commercial Banking Officer and attested by its Assistant Vice Preside at it is 3 f day of October.

19<u>97</u>.

THE FIRST NATIONAL BANK OF CHICAGO

Title: Commercial Banking Officer

Title: Assistant Vice President

3788308



## **UNOFFICIAL COPY**

Property of County Clerk's Office

# 97889088

### **UNOFFICIAL COPY**

STATE OF ILLINOIS ) )SS. COUNTY OF COOK I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that , Commercial Banking Officer of The First National Bank of Chicago, and Janet R. Sienko, Assistant Vice President of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such appeared before me this day in person and acknowledged that they signed and delivered the said instrument as

> Given under my hand and notarial solly 300 Lity Ox Coo.

MICONIMISSION EXPIRES:01

their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth

EXHIBIT "A"

[Legal Description]

#### PARCEL 1;

LOTS 2, 3 AND 4 IN E.W. ZANDER AND CO'S SUBDIVISION OF LOTS 23 AND 24 IN BLOCK 3 IN RAVENSWOOD SUBDIVISION IN SECTION 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 14-18-200-034

PROPERTY ADDRESS: 1957-69 W. LAWRENCE AVE. CHICAGO, Illinois

#### PARCEL 2:

LOTS 15, 18, AND 19, AND THAT PART OF LOT 17 LYING WEST OF A LINE DRAWN FROM A POINT WHICH IS 16.59 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE NORTH LINE OF LOT 17 WHICH IS 16.51 FEET EAST OF THE NORTHWEST CORNER THEREOF IN BLOCK 4 IN NORTH RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE CHICAGO AND NORTH WEST RAILROAD RIGHT OF WAY) ACCORDING TO PLAT RECORDED SEPTEMBER 10, 1906 AS DOCUMENT 3921635, IN COOK COUNTY, ILLINOIS.

PIN'S: 14-07-419-029 14-07-419-026

14-07-419-027

PROPERTY ADDRESS: 1960-62 & 1938-50 West Lawrence Ave., Chicago, IL

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office