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97889353

1836/0045 11 001 1997-11-28 09:49:37
Cook County Recorder 23.50

Prepared By:

ANCHOR MORTGAGE
520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 21, 1997
executed by CARLOS EMIRO OSPINAL, MARRIED ELSA OSORIA

to ANCHOR MORTGAGE CORPORATION
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
520 WEST ERIE, SUITE 300

and recorded in Book/Volume No.
No. , COOK

County Records, State of
(See Reverse for Legal Description)

97889352

, as Document
ILLINOIS described

hereinafter as follows:

Commonly known as 10 ABBINGTON CT., STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On NOVEMBER 21, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Maria Rafalzik
Cook County,

My Commission Expires

By: JOHN M. C. MUNSON
Its: PRESIDENT

By: MARIA I RAFALZIK
Its: NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/28/08

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LT6-06-926501-05

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2011-03-10 10:10:10

RIDER - LEGAL DESCRIPTION

LOT 30 IN BLOCK 3 IN OAK RIDGE TRAIL UNIT ONE, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 4 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NO. 88-317462 (EXCEPT THE SOUTH 44.9 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

06-27-108-053
06-27-108-034

DPS 049

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