

Prepared by: CHICAGO BANCORP, INC.  
1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614

97891431

LOAN NO. 11111655

Space Above This Line For Recording Data

20121818711.12.12

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, F.S.B  
all the rights, title and interest of undersigned in and that certain Mortgage dated NOVEMBER 26, 1997  
executed by  
ARONAS KRUTULIS AND IRENA KRUTULIS, HUSBAND AND WIFE

to CHICAGO BANCORP, INC.  
a corporation organized under the laws of Illinois and whose principal place of business is  
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614  
and recorded in O.R. Book Page COOK  
State of ILLINOIS described hereinafter as follows

97891431  
County Records

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF 97891430  
PIN# 11-32-316-020-0000

DEPT-01 RECORDING \$23.50  
19975 TRAVEL 11/26/97 20145000  
20189 3 1582 11-27-97 1431  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Commonly known as 6530 N. NEWGARD AVENUE #18  
CHICAGO, ILLINOIS 60626

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed  
this Corporate Assignment of Mortgage on NOVEMBER 26, 1997  
CHICAGO BANCORP, INC.

By: WARREN P. THOMAS  
His: VICE PRESIDENT

By: LAURA VETTER  
His: ASSISTANT SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 26, 1997 before me, the undersigned, A Notary Public in and for said County and  
State personally appeared WARREN P. THOMAS  
known to me to be the VICE PRESIDENT  
and LAURA VETTER known to me to be ASSISTANT SECRETARY  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said  
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a  
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Jeffrey L. Wiseman



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## LEGAL DESCRIPTION

UNIT 18 IN THE 6530 N. NEWGARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 IN BARTELME'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION BY L. C. PAINE FREER (RECEIVER) OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97149891, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE IS, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97149891.

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