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Release Deed

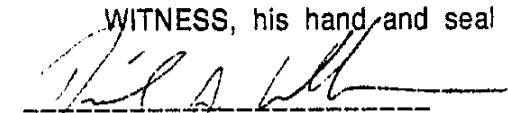
KNOW ALL MEN  
BY THESE PRESENTS,

THAT DANIEL A. GOLDMAN, a bachelor, as Trustee, as Trustee, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto K.E.E.P., INC., an Illinois not-for-profit corporation, its successors and/or assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain trust deed, bearing date the 18th day of September, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 14th day of October, 1997 as Document Number 97761221 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

See LEGAL DESCRIPTION RIDER, attached hereto and incorporated herein  
Common Address: 2024 S. 4th Avenue, Maywood, Illinois 60153  
P.I.N. 15-14-320-021-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

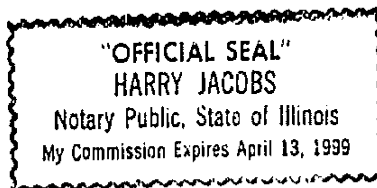
WITNESS, his hand and seal this 24<sup>th</sup> day of November, 1997.

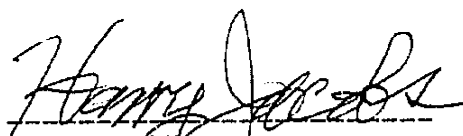
  
\_\_\_\_\_  
DANIEL A. GOLDMAN, Trustee

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, HARRY JACOBS, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL A. GOLDMAN, a bachelor, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary public seal, this 24<sup>th</sup> day of November, 1997.



  
\_\_\_\_\_  
Notary Public

This instrument was prepared by David A. Goldman, Attorney at Law, 746 N. LaSalle St., Chicago, IL 60610

ATGF, INC

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## LEGAL DESCRIPTION RIDER

THE NORTH 39.0 FEET OF LOT 4 IN BLOCK 12 IN STANNARD'S SECOND ADDITION TO MAYWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 2024 S. 4th Avenue, Maywood, IL 60153  
Permanent Index No. 15-14-320-021-0000



Mail to: David A. Goldman, Esq.  
743 N. LaSalle St.  
Chicago IL 60610-2400

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