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RELEASE OF MECHANICS LIEN

4329/0212 26 001 1997-11-26 16:44:15 Cook County Recorder 23.50

Pursuant to the Illinois Mechanic's Lien Act, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, A.S.W. Design, Inc., does hereby acknowledge satisfaction or release of the claim for lien against Olympia Demetrakopoulos for three thousand six and 25/100 Dollars (\$3006.25), on the following described property, to-wit:

Address:

7813 West Davis Street,

Morton Grove, IL 60053.

P.J.N.:

-09-13-310-004

Legal Description:

LOT 152 IN ROBBINS MEADOW LANE UNIT NO. 5, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER AND THE WEST FORTY FEET OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 8, 1956 AS DOCUMENT 1705466, IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as Mechanics' Lien document No. 97833400.

IN WITNESS WHEREOF, the undersigned has signed this instrument November 20, 1997.

A.S.W. Design, Inc.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Prepared by:
Rodney F. Reeves
Attorney at Law
53 West Jackson Boulevard, Suite 1350
Chicago, IL 60604

Return to:

OLYMPIA DEMETRAKOPOULOS

7813 WEST DAVIS STREET

MORTON GROVE, IL 60053

I,a notary public in and for Cook County, Illinois, do hereby certify that Ana S. Wolfe, President of A.S.W. Design, Inc., a corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such president appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on November  $\frac{20}{1997}$ ,

 Notary Public

## **UNOFFICIAL COPY**

Property of County Clerk's Office