

GEORGE E. COLE®
LEGAL FORMS
(Illinois)

CST-977432

No. 371
November 1994

Page 1 of 2
3584/0069 87 006 1997-11-28 14:54:41
Cook County Recorder 15.50

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

HIGHLAND HOME IMPROVEMENTS
does hereby acknowledge satisfaction or release of the claim for lien against C. MILLER AND/OR KATHERINE MILLER

for \$ 774.70

_____ Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION
COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

Above Space for Recorder's Use Only

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 97070337.

Permanent Real Estate Index Number(s): 29-08-303-047-0000

Address(es) of property: 14719 LOOMIS, HARVEY, IL 60426

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29th day of MAY, 1997.

ATTEST: Mike Klein
Secretary

HIGHLAND HOME IMPROVEMENTS, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)
By Tom Klein
By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by JOHN T. GONZALEZ 2714 N. LARAMIE AVE. CHICAGO, IL 60639
(Name and Address)

530

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97892497

STATE OF ILLINOIS

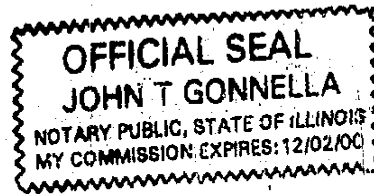
SS.

COUNTY OF Cook

I, JOHN T. GONNELLA, a notary public in and for the county in the state aforesaid, do hereby certify that TOM KLEIN & MIKE KLEIN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of MAY, 19 97.

John T. Gonnella
Notary Public



STATE OF ILLINOIS

SS.

COUNTY OF Cook

I, JOHN T. GONNELLA, a notary public in and for the county in the state aforesaid, do hereby certify that TOM KLEIN, president of HIGHLAND, a WISCONSIN corporation, and MIKE KLEIN, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as HIS own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 21st day of MAY, 19 97.

John T. Gonnella
Notary Public



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EDWARD J. ROSS, CLERK OF COOK COUNTY TREASURER

03/31/97 Receipt : 1500

Employee : GARY Page : 1

PLAN : 29-08-303-047-0000 Volume : 000200

Address : 14719 LOOMIS AV/HARVEY, IL 604261709

Name : MILLER C

Mailing : 14719 LOOMIS AV/HARVEY, IL 604261709

Legal Description :

Sub-Division Name : MARTENSONS SUB BLK 9 SOUTHLAWN

Legal : MARTENSONS SUB OF BLK 9 OF SOUTH LAWN IN SEC 8-36-14 REC DATE: 02/11/1891 DOC NO: 01417387

ST-TN-RG	BLOCK	PT	LOP
08-36-14	0000009		0000017
08-36-14	0000009	N	0000018

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