

PREPARED BY:  
H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

Box 370

UNOFFICIAL COPY

97892730

RECORDED AND INDEXED  
COUNTY CLERK'S OFFICE  
DOWNERS GROVE, ILLINOIS  
11/26/97

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

1084843 3/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MERCANTILE BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

2P

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **11/26/97**  
executed by **DANIEL J. MCAULIFFE, BACHELOR AND PHILIP C. LASCALA,**

**BACHELOR**  
to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under laws of  
and whose principal place of business is  
**3030 FINLEY ROAD, SUITE 104**  
**DOWNERS GROVE, ILLINOIS 60515**  
and recorded in Book/Volume No.

THE STATE OF ILLINOIS

97892729

page(s) \_\_\_\_\_, as Document No.  
County Records, State of **ILLINOIS**

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

described hereinafter as follows:  
Commonly known as:

**3915 NORTH HERMITAGE CHICAGO IL 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

On 11/26/97 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared **HOWARD A. DAVIS**  
known to me to be the **PRESIDENT**  
and **CAROL M. KOCHAN**  
known to me to be **VICE-PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*

BY: **HOWARD A. DAVIS**  
ITS: **PRESIDENT**

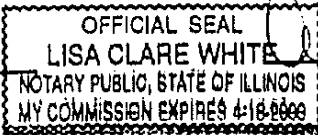
*Carol M. Kochan*

BY: **CAROL M. KOCHAN**  
ITS: **VICE-PRESIDENT**

WITNESS: *Andrea K. Jurek*

*Andrea K. Jurek*

Notary Public Lisa Clare White  
County DuPage  
My Commission Expires 4-18-00



**ATGF, INC**

Property of Cook County Clerk's Office

14-19-206-021

LOT 22 IN SUB BLOCK 1 OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
(EXCEPT THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE  
SOUTH EAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE  
SOUTH EAST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION