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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT PAYSAYER CREDIT UNION 435 N. MICHIGAN AVE CHICAGO, IL 60611

(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DENNIS HUSE AND JULI HUSE, HIS WIFE 14621 S. KEELER, MIDLOTHIAN ILLINOIS 60445

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever IT MORTGAGE may have acquired in, through or by a certain bearing date the 3RD day of SEPTEMBER A.D. 19 97 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97728053 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 28-10-402-040

Address(es) of Real Estate: 14621 S. KEELER, MIDLOTHIAN, IL 60445

DATED this 15th day of SEPTEMBER 1997. Signature of Laura Wilson (LAURA WILSON ASST BRANCH MANAGER) and Joan Bennett (JOAN BENNETT).

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



personally known to me to be the same person<sup>s</sup> whose name<sup>s</sup> subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that <sup>s</sup>he signed, sealed and delivered the said instrument as <sup>the</sup> free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 16th day of SEPTEMBER 1997. Commission expires 2-19 2001. Signature of D'Andrea Harris (NOTARY PUBLIC). This instrument was prepared by (NAME AND ADDRESS)

Legal Description

of premises commonly known as \_\_\_\_\_

THE NORTH 50 FEET OF LOT 7 IN BLOCK 2 IN MIDLOTHIAN GARDENS, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, AND ALSO THE EAST 47/160THS OF THE SOUTHWEST 1/4 OF SAID SECTION 10 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO

MAIL TO

_____
(Name)
_____
(Address)
_____
(City, State and Zip)

_____
(Name)
_____
(Address)
_____
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO \_\_\_\_\_