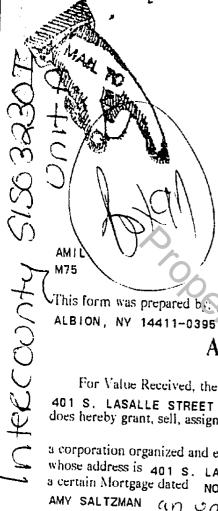
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This form was prepared by NORTH AMERICAN MORTGAGE COMPANY ALBION, NY 14411-0395

, address: P O BOX 395

, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 S. LASALLE STREET #605, CHICA O ILLINOIS 60605 does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE, CO.

a corporation organized and existing under the laws of ILLINOIS

(herein "Assignee"),

whose address is 401 S. LASALLE STREET #605, CH'CAGO, ILLINOIS a certain Mortgage dated NOVEMBER 05, 1997 AMY SALTZMAN

, made and executed by

to and in favor of property situated in of Illinois:

LASALLE-PACOR MORTGAGE

an unmakered tread

upon the following described

County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#:

Property Address: 1450 NORTH ASTOR STREET, CHICAGO, IL 60610

such Mortgage having been given to secure payment of ONE HUNDRED NINETY SIX THOUSAND TWO HUNDRED AND 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.) of the

, at page

(or as No.

Records of State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

™_-995(IL) (9608)

Initials:





196,200.00

IN WITNESS WHEREOF, the undersigned Assignor has excepted this Assignment of Mortgage on

	7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 -
	LASALLE-PACOR MORTGAGR
Witness	/Assignor)
	By: (Single)
Witness	SEAN P HENNESSY VICE PRESIDENT
1 to the flow	AS ATTORNEY IN FACT
Altest Summanum	my
§ OFFICIAL SEAL	, } ~ ~
Seal: KRISTINE HENNESS	Y } lois \$
MY COMMISSION EXPIRES:03/15	\$ 08\\ ****
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995(IL) (9608)	Page 2 of 2
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UINOF2FICIAL LadCOPY

LEGAL: UNIT 8-"A" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST

IN THE COMMON ELEMENTS IN 1450 ASTOR STREET BUILDING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION

RECORDED AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21638824 AND AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

ADDRESS: 1450 ASTOR

CHICAGO, IL 60610

Property of Cook County Clerk's Office PIN: 17-03-102-032-1021