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COOK COUNTY CLERK'S OFFICE  
1000 NORTH DEARBORN  
CHICAGO, ILLINOIS 60610

1073336 (copy)  
STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
Loan No. 2529691/(DAVIS)

**MORTGAGE RELEASE, SATISFACTION AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LYDIA J. DAVIS, A SPINSTER AND BYRON W. HODGES, A BACHELOR

Mortgagee: MIDWEST FUNDING CORPORATION

Loan Amount: \$41,200.00

Date of Mortgage: 07/20/89

Date of Recording: 07/26/89

Pin Number: 19-12-421-010

Tax ID #:

Prop Addr: 5327 S MAPLEWOOD AVE - CHICAGO, IL 60632

Doc/Instrument #: 89341401

Book: 613

Page: 1292

Legal Description: LOT 269 AND THE NORTH 10 FEET OF LOT 270 IN KENNEDY PARK ADDITION IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 11/13/97.

HARBOURTON MORTGAGE CO., L.P. f/k/a PLATTE VALLEY FUNDING, L.P.  
by HARBOURTON FUNDING CORPORATION, ITS MANAGING GENERAL PARTNER



*Kathryne M. Herron*

KATHRYNE M. HERRON  
VICE PRESIDENT

*Tammy L. Henkel*

TAMMY L. HENKEL  
ASST. SECRETARY

**ATGF, INC**

PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc.  
P.O. Box 1706 - Scottsbluff, NE 69363-1706

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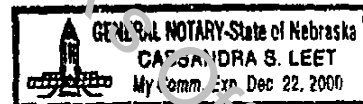
STATE OF ILLINOIS Page 2  
TOWN/COUNTY: COOK  
Loan No. 252691/(DAVIS)


STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF

On this 11/12/97, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and TAMMY L. HENKEL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST. SECRETARY respectively, on behalf of HARBOURTON FUNDING CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

  
NOTARY PUBLIC  
My Commission Expires:



  
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P.O. Box 1706 - Scottsbluff, NE 69363-1706

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