

UNOFFICIAL COPY

FORM NO. 835

97893560

Page 1 of 2

4357/0076 18 001 1997-11-28 13:04:21

Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank 150 S. 5th Ave., Maywood, IL 60153 of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American Midwest Bank and Trust, under trust #6659 17th Ave. at Lake St., Melrose Park, IL 60104 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or

demand whatsoever _____ may have acquired in, through or by a certain Mortgage/Assignment of Rents bearing date the 27th day of March, 19 97, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97276964 & 97276965, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

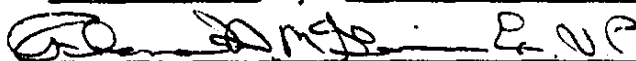
LOTS 21 & 22 IN BLOCK 22 IN THE PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-10-304-025 & 026

Address(es) of premises: 240 S. 20th Ave., Maywood, IL 60153

Witness our hand s and seal _____, this 4th day of November, 19 97.



Thomas H. McGuire/Executive Vice President (SEAL)

This instrument was prepared by First Suburban National Bank 150 S. 5th Ave., Maywood, IL 60153 (NAME AND ADDRESS)

BFC Forms Service, Inc.

S-YES
P-3
N-NO
M-YES

UNOFFICIAL COPY

4357 11/28/97 Fr 1 #1524140587 01
Fri Nov 28, 1997 01:04 PM
0076 18 \$23.50 97893560-305-433-

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

Commission Expires

6-17-00

NOTARY PUBLIC

Silvia Fabela
day of November 19 97

GIVEN under my hand and

seal this

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of Directors of said corporation, as their free and voluntary act, and as

delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to

acknowledged that as such Exec. Vice President and Secretary, they signed and

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

me to be the Secretary of said corporation, and personally known to me to be the same

national banking corporation, and personally known to

known to me to be the Exec. Vice President of First Suburban National Bank, a

said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas H. McGuire personally

1. Silvia Fabela, a notary public in and for

97893560

STATE OF Illinois

COUNTY OF Cook

SS