

UNOFFICIAL COPY

Subordination Agreement

BE IT HEREIN RESOLVED THAT Thomas A. Weaver and and Jennie L. Schumann
AS MORTGAGOR UNDER MORTGAGE August 23, 1996
AND RECORDED September 9, 1996 IN THE OFFICE OF THE Cook COUNTY
RECORDER OF DEEDS, AS DOCUMENT NUMBER 96686304 MADE BY
Park Ridge Community Bank TO SAID MORTGAGEE, ON THE FOLLOWING DESCRIBED REAL
ESTATE.

97893697

Legal attached hereto and made a part of hereof.

DEPT-01 RECORDING	\$23.00
T#0009 TRAN 0568 11/28/97 14:33:00	
#7570 ÷ CG *-97-893697	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

Tax Identification # 09-35-306-057-0000
DOES HEREBY FULLY SUBORDINATE SAID MORTGAGE TO FirstClass Mortgage
MORTGAGE UNDER A CERTAIN MORTGAGE DATED November 20, RECORDED IN THE
OFFICE OF THE Cook COUNTY RECORDER OF DEEDS ON
AS DOCUMENT NUMBER _____ MADE BY _____
ON THE AFORESAID REAL ESTATE. THE SUM OF THE NOTE \$241,350.00 PLUS
INTEREST.

SAID MORTGAGE DOCUMENT NUMBER 96686304 TO Thomas A. Weaver and Jennie
L. Schumann, AS MORTGAGEE, SHALL IN ALL MANNER, RIGHT, TITLE AND INTEREST IN LAW
OR EQUITY, BE A SECOND INFERIOR LIEN AND IS HEREBY SUBORDINATED TO MORTGAGE
DOCUMENT NUMBER _____ TO Thomas A. Weaver and Jennie L. Schumann

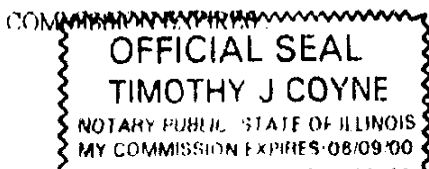
IN WITNESS WHEREOF, SAID GRANTOR HAS EXECUTED THIS SUBORDINATION AGREEMENT

Thomas E. Carter
Thomas E. Carter, A.V.P.
Carolyn Sime
Carolyn Sime, A.V.P.

STATE OF Illinois
COUNTY OF Cook

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY OF THE STATE
AFORESAID, DO HEREBY CERTIFY, THAT Thomas E. Carter and Carolyn Sime,
Vice President & Assistant Vice President of Park Ridge Community Bank
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON (S) WHOSE NAME (S)
SUBSCRIBED TO THE FORGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON
AND ACKNOWLEDGED THAT THEY SIGNED AND
DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT,
FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 13TH DAY OF NOVEMBER,
19 97



Timothy J. Coyne
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: First Class Financial Services, Inc. d/b/a FirstClass Mortgage
PLEASE MAIL TO: 1626 Colonial Parkway
Inverness, Illinois 60067
First Class Financial
1626 Colonial Parkway
Inverness, IL 60067

BOX 333-CTI

T. 23.00
P. 20.00
43.00

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Property of Cook County Clerk's Office

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STREET ADDRESS: 616 S. CUMBERLAND
CITY: PARK RIDGE COUNTY: COOK
TAX NUMBER: 09-35-306-057-0000

LEGAL DESCRIPTION:

PARCEL 1:

A PARCEL OF LAND IN THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 137 FEET EAST OF THE EAST LINE OF CLIFTON AVENUE IN A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF CLIFTON AVENUE AT A POINT WHICH IS 150 FEET (MEASURED ALONG THE EAST LINE OF CLIFTON AVENUE) NORTH OF INTERSECTION OF THE EAST LINE OF CLIFTON AVENUE WITH THE SOUTH LINE OF THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AFORESAID; THENCE EAST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF CLIFTON AVENUE FOR A DISTANCE OF 50 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE DRAWN MIDWAY BETWEEN THE EAST LINE OF CLIFTON AVENUE AND THE WEST LINE OF CUMBERLAND AVENUE; THENCE NORTH ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 15.84 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES OF THE WEST LINE OF CUMBERLAND AVENUE AT A POINT 150 FEET (MEASURED ALONG THE WEST LINE OF CUMBERLAND AVENUE) NORTH OF THE INTERSECTION OF THE WEST LINE OF CUMBERLAND AVENUE WITH THE SOUTH LINE OF ABOVE DESCRIBED NORTH 20 RODS; THENCE WEST ALONG SAID LINE DRAWN RIGHT ANGLES TO THE WEST LINE OF CUMBERLAND AVENUE FOR A DISTANCE OF 50 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH 137 FEET EAST (MEASURED AT RIGHT ANGLES) OF THE EAST LINE OF CLIFTON AVENUE; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE FOR A DISTANCE OF 15.87 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT COMMENCING AT A POINT 137 FEET EAST OF THE EAST LINE OF CLIFTON AVENUE AND 146.90 FEET SOUTH OF THE SOUTH LINE OF BELLE PLAINE AVENUE; THENCE SOUTH 5.87 FEET; THENCE EAST 50 FEET; THENCE NORTH ON A LINE PARALLEL TO THE WEST LINE OF CUMBERLAND AVENUE, A DISTANCE OF 5.87 FEET; THENCE WEST ON A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE TO THE POINT OF BEGINNING) IN SAID SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PARCEL OF LAND IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS BEGINNING AT A POINT 150 FEET NORTH OF INTERSECTION OF THE SOUTH LINE OF THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 35, WITH A LINE 33 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 35, THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 130 FEET, THENCE SOUTH AT RIGHT ANGLES TO LAST DESCRIBED LINE 50 FEET; THENCE EAST AT RIGHT ANGLES TO LAST LINE 130 FEET; THENCE NORTH AT RIGHT ANGLES TO LAST DESCRIBED LINE 50 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A PARCEL OF LAND IN THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS: BEGINNING AT A POINT 155.53 FEET NORTH OF THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 20 RODS AFORESAID WITH A LINE 163 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 35, THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 57 FEET, THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 50 FEET, THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 56.99 FEET, THENCE NORTH 50 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

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