## **UNOFFICIAL COPY**

CHRISTINA SANDRERG 1156 WEST SHURE DRIVE-SUITE 150	
ARLINGTON HEIGHTS, ILLINOIS 60004	
	97893256
and When Recorded Mail To	
COVERARY HORTGAGE CORPORATION	DEPT-01 RECORDING \$23.0
1156 WEST SMURE DRIVE-SUITE 150 ARLINGTON HEIGHTS	• DEFI-UI RESURDING \$23.0 • T\$0009 TRAN 0567 11/28/97 12:03:00
ILLINOIS 60004	. \$7375 \$ CG *-97-893256
19 pel 7/284 078. T 970 183221	COOK COUNTY RECORDER  SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage 22,00
LOAN NO.: 601185965 FOR VALUE RECEIVED the undersigned hereby grants, assigned	rns and transfers to
STANDARD FEDERAL BANK	
2800 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084	
TROY, MICHIGAN 48084  all the rights, title and interest of undersigned in and to that cert	tain Real Estate Mortgage dated AUGUST 27, 1997
executed by WILLIAM A. HANISCH, JR., MARRIED TO ER	
to COVENANT MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF I	I TANTE
	E DRIVE-SULTE 150 97893255
and recorded in Book/Volume No.	(4892(5) , as Document
No. , COOK County Records, hereinafter as follows: (See Reverse for Le	Sign of ILLINOIS described
hereinafter as follows: (See Reverse for Le Commonly known as 4750 NORTH ELSTON AVENUE, CHICAGO	
Commonly anower as a real reality control with the property	
TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mortga	·
•	T'
COUNTY OF Kane	ANT MORTGAGE CORPORATION
	O <sub>s</sub>
On ADQUST 27, 1997 before	By: VIRGINIA M. BAKER Its: VICE PRESIDENT - OPERATIONS
me, the undersigned a Notary Public in and for said	1 MOUNTAND XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
County and State, personally appeared VIRGINIA M. BAKER	By: VIRGINIA M. BAKER
ALLO DIVINE MANAGEMENT OF THE COLUMN OF THE	Its: VICE PRESIDENT - OPERATIONS
known to me to be the VICE PRESIDENT OPERATIONS	क
<del>RRANARATARATA</del> RA	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	Witness:
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	***************************************
Directors and that he/she acknowledges said instrument to	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
be the free act and deed of said domination.	CHRISTINA L. SANDBERG
Notary Public (MANUELLA ) MANUELLA CONTROLLA C	NOTARY PUBLIC, STATE OF ILLINOIS {
My Commission Expires / LANE County,	MY COMMISSION EXPIRES 4/18/99 }
M. Codimination Publica	Collins DPS 171
	141X 220 Am
	-01 095-E11
	~ ~ ( )

STRUET ADDRESS: 4750 N. ELSTON FFICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-15-106-002-0000

## LEGAL DESCRIPTION:

UNIT NUMBER 303D, IN MAYFAIR COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 1 TO 11, BOTH INCLUSIVE, AND LOTS 18 TO 23, BOTH INCLUSIVE IN BLOCK 2 IN M.D. BROWNS RESUBDIVISION OF BLOCKS 1 AND 2 IN MONTROSE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LII.
S ATTSR 952290
TIEREST IN 1.

OF COOK COUNTY CLOTHES OFFICE 97893256 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95228666 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.