

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

97893324

. DEPT-01 RECORDING \$25.00
. T#0009 TRAN 0567 11/28/97 12:18:00
. \$7447 & CG *-97-893324
. COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 168
Loan No: 08670187
Borrower: TIMOTHY M ALROTH
Permanent Index Number: 24142080160000

Date: Effective November 25, 1997

Owner and Holder of Security Instrument ("Holder"):
AMERICORP MORTGAGE FUNDING, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: November 25, 1997
Original Amount: \$ 91,953.00
Borrower: TIMOTHY M. ALROTH MARRIED TO ANGELA C. FARMER, HIS WIFE

Lender: AMERICORP MORTGAGE FUNDING
Mortgage Recorded or Filed on _____
as Instrument/Document No. 97893324
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:

THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 6 IN BLOCK 8 IN GUNN'S SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10455 SOUTH TRUMBULL AVENUE, CHICAGO, ILLINOIS 60655



225Y700X00750008670187

Product Code: GN-01
UMCBKAL

(Page 1 of 2)

BOX 333-CTI *25.00*

76915897
76915897
382973

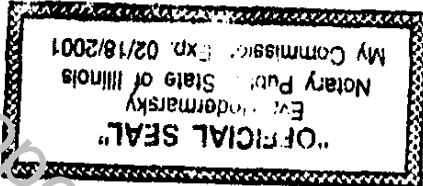
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Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



Property of County Clerk's Office

My commission expires: 2-18-2001
Notary Public in and for Ev. Podemarsky

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 25th day of NOVEMBER, 19 97.
BEFORE ME the undersigned a Notary Public in and for said County and State, on this day personally appeared LAURIE VEASY, SENIOR CLOSER, its attorney in fact for ASSIGNOR
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICORP MORTGAGE FUNDING, A CORPORATION, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE

AMERICORP MORTGAGE FUNDING
BY ITS AGENT AND ATTORNEY IN FACT
LAURIE VEASY, SENIOR CLOSER
By: [Signature]
(Printed Name and Title)

(Seal)

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.
When the context requires, singular nouns and pronouns include the plural.
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007691598 D1
STREET ADDRESS: 10455 SOUTH TRUMBULL
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 24-14-208-016-0000

LEGAL DESCRIPTION:

THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 6 IN BLOCK 8 IN GUNN'S SUBDIVISION
OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 14,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97893324