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WARRANTY DEED FFICIAL COPY

THE GRANTORS, JACK C. MISCHO and KARIN M. MISCHO, his wife, of the village of Richton Park, County of Cook, State of Illinois, for and in consideration of TEN AND 00/100 (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEY and WARRANT to John D. Turek and Elizabeth Ashline, 641 Wilmington Road, Peotone, Illinois 60468.

- Id. 1-64 RELEMBER - WisePer - Propert Trap (MP2 TEXTER) (MP3 TEXTE - Propert Trap (MP3 TEXTE - UMB (UMBAY TO) (MP3 TEXTE - UMB (UMBAY TO) (MP3 TEXTE

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not in Tenancy of Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 34 IN BURNSINE'S LAKE GEORGE ADDITION TO LAKEWOOD, A SUBDIVISION OF PART OF LOT 380 IN BURNSIDE'S LAKEWOOD MANOR UNIT NO. 12, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to:

1. All general taxes and special assessments levied after the year 1996.

2. Easements, covenants, restrictions and conditions of record.

hereby releasing and waiving all rights under and of virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tentincy in common, but in joint tenancy forever.

Permanent Index Number:

31-33-203-040

Address of Real Estate:

4921 Arquilla, Richton Park, Nurcis 60471

DATED this 13th day of NOVEMBER, A.D., 1997.

_(SEAL)

__(SEAL)

__(SEAL)

State of Illinois, County of Cook, ss i, the undersigned, a notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JACK G. MISCHO and KARIN M. MISCHO, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instruction at their free and voluntary act, for the uses and purposes therein set forth, including the release and welver of the right of homestead.

Given under my hand and official seal, this 13TH day of NOVEMBER, A.D., 1997.

Commission expires

2-16 ,1898

Notary Public

This instrument was prepared by Jack G. Bainbridge, Esq., 1835. Dixie Highway, Suite 202, Flossmoor, Illinois, 60422

Mall to: Medard M. Narko 15000, Suth Cicero Avenue Salct brest, Illinois 60452 OFFICIAL SEAL

JACK G BAINBRIDGE

NOTABLE OF SUB- CLASSES OF 16 98

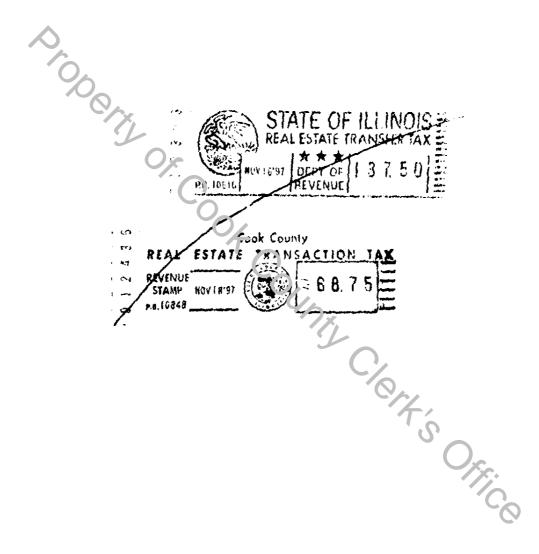
Send Subsequent Tax Bills to: John D. Turek 4921 Arquilla

Richton Park, Illinois 60471

ATTORIZI'S' NATIONAL NETWON



UNOFFICIAL COPY



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