Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

ONE STOP MORTGAGE, INC.

PLAINTIFF

SPWINITEL

vs.

DAVID E. PERCHINSKI; GREENWOOD TRUST T/A THE DISCOVER CARD; UNKNOWN OWNERS AND NONRECORD CLAIMANTS;

DEFENDANTS

## LIS PENDENS AND NOTICE OF FORECLOSURE

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows: David E. Perchinski
- (iv) The legal description is:

LOT 9247 IN INDIAN HILL SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE

**UNOFFICIAL COPY** 

EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970, AS DOCUMENT NUMBER 2521661, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970, AS DOCUMENT NO. 2525473, IN COOK COUNTY, ILLINOIS.

## TAX PARCEL NUMBER: 33-31-107-010

(v) The common address or location of the property is:

22404 Nichols Drive Sauk Village, IL 60411

(vi) Identification of the mortgage sought to be foreclosed:

das

- a) Mortgagers: David E. Perchinski
- b) Mortgagee:
  One Stop Mortgage, Inc.
- c) Date of mortgage: October 22, 1996
- d) Date and place of recording: November 6, 1996 Office of the Recorder of Deads of Cook County, Illinois

e) Document Number: 96846931

SIGNATURE:

Attorney of Record

## THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

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Darien, Illinois 60561

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97-04175

Client # 2311322

NOTE: PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.