

Prepared by:

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

4216311503024

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 10, 1997**, executed by **DAVID LOPEZ & SILVIA LOPEZ HUSBAND & WIFE**

to **FIRST NATIONAL MORTGAGE CORPORATION** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1 SOUTH 443 SUMMIT AVENUE - SUITE 301 OAK BROOK TERRACE, IL 60181** and recorded *by Libby* * *page(s)* **COOK** County Records. State of **ILLINOIS** described hereinafter as follows:

SEE ATTACHED LEGAL

*AS DOCUMENT NO. 12594800

PIN # 13-35-326-011

COMMONLY KNOWN AS: 3725 W WABANSA AVE, CHICAGO, IL 60647

GIT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF *COOK*

On **NOVEMBER 10, 1997** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **MIKE J. SCHWARZ** known to me to be the **SECRETARY**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Maria Rafalzik* County,

My Commission Expires



FIRST NATIONAL MORTGAGE CORP.

By: *MIKE J. SCHWARZ*

Its: **SECRETARY**

By:

Its:

Witness:

LOT 10 IN BLOCK 5 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND EXCEPT RAILROAD) IN SECTION
35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office