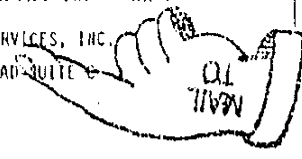


SHERRY RYFF
10400 S. ROBERTS ROAD-SUITE C
PALOS HILLS, ILLINOIS 60465

4362/0188 10 001 1997-11-26 15:34:57
Cook County Recorder 23.50

and When Recorded Mail To

KEYPRO FINANCIAL SERVICES, INC.
10400 S. ROBERTS ROAD-SUITE C
PALOS HILLS
ILLINOIS 60465



97110706

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 970056685

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 20, 1997**
executed by **ELIAS M. AZANA AND SUSAN M. AZANA, HUSBAND AND WIFE**
to **KEYPRO FINANCIAL SERVICES, INC.**

97894222

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **10400 S. ROBERTS ROAD-SUITE C**
PALOS HILLS, ILLINOIS 60465

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINDIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **14320 CAMPBELL AVENUE, POSEN, ILLINOIS 60469**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINDIS
COUNTY OF COOK

KEYPRO FINANCIAL SERVICES, INC.

On NOVEMBER 25, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

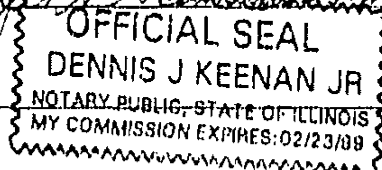
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Kenneth Orvola
By: KENNETH ORVOLA
Its: PRESIDENT

Sherry Ryff
By: SHERRY RYFF
Its: SECRETARY/TREASURER

Dennis J Keenan Jr
Witness:



My Commission Expires 2-23-99

Cook County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

DPS 049

Property of Cook County Clerk's Office

28-12-205-055

RIDER - LEGAL DESCRIPTION

LOTS 1 AND 2 (EXCEPT THE SOUTH 1/2 THEREOF) IN WARSZALEK'S
 RESUBDIVISION OF LOTS 35 AND 39 IN BLOCK 3 IN THE SUBDIVISION OF THE
 EAST 1/2 OF FRACTIONAL NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH,
 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE
 INDIAN BOUNDARY LINE (EXCEPT THE SOUTH 15.56 CHAINS THEREOF) IN COOK
 COUNTY, ILLINOIS.