

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97894242

RELEASE OF MORTGAGE

DEPT-Q1 RECORDING \$23.00  
TRAN 0571 11/28/97 15:23:00  
\*7782 \*CG \*-97-894242  
COOK COUNTY RECORDER

Loan No. **DUPLICATE**

KNOW ALL MEN BY THESE PRESENTS That  
**LASALLE BANK LAKEVIEW**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **STEPHEN P. DUNNING AND CATHERINE V. DUNNING**

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, bearing date the 27TH day of **NOVEMBER**, 19 90, as Document No. 91048595 to the premises therein described to-wit:

**LOT 9 (EXCEPT THE NORTH 9 INCHES THEREOF) AND TEN NORTH 12 INCHES OF LOT 10 IN BLOCK 3 IN SOUTH KENWOOD IN SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **7232 S. EUCLID, CHGO, IL 60649**  
Permanent Index Number: **20-25-120-022**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE **LASALLE BANK LAKEVIEW** presents to be signed by its duly authorized officers, this 18TH day of **NOVEMBER**, 19 97

**LASALLE BANK LAKEVIEW**

By: *[Signature]*  
**Consumer Lending Officer**

STATE OF ILLINOIS)

) SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK LAKEVIEW** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MAIL TO:  
THIS INSTRUMENT WAS PREPARED BY:

**Sandra Taylor**  
**LASALLE BANK LAKEVIEW**  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

*[Signature]*

Notary Public

**BOX 333-CTI**

97894242

7691121  
9709160  
553 7894

UNOFFICIAL COPY

2024/03/10

Property of Cook County Clerk's Office