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Office

This release prepared by:

MName: S. DAWSON

Address:

577 Lamont Rd

Elmhurst, Il 60126

41240019100513

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby PEMISE, CONVEY AND QUIT CLAIM unto DORIS B. ROBERTS, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through of by a certain mortgage bearing date the MARCH 26, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97280130, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 6 IN DOUGLAS PARK BOULEVARD BOHEWIAN LAND ASSOCIATION DUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 23D P.M. IN COOK COUNTY, IL.

1512 S SPRINGFIELD, CHICAGO IL 60623-2047 PIN #: 16-23-123-021-0000

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this OCTOBER 6, 1997.

HOUSEHOLD FINANCE CORPORATION III

Sugaretter. HANSEN-Vice President

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I, J.T. WILCOX, a notary public in and for said County, in the State aforesaid, do hereby certify that A.L. HANSEN, personally known to nme to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this OCTOBER 6, 1997.

OPPICIAL BEAL JO ATALL VIL COX.
NOTARY PUBLIC, B. AVE OF ILLINOIS
NY CCHMISSION EXPLIES , 0-25-50

Or Cook County Clerk's Office HOUSEHOLD FINANCE CORPORATION IL 606232047 SPRINGFIELD Release Deed OF PROPERTY: 1512 S SPRINGFIELD CHICAGO IL 60623-2 ROBERTS DORIS B 1512 ADDRESS DORIS