

Recording Requested By:
Richard Winston
Merrill Lynch Credit Corporation
3802 Deer Lake Drive East
Jacksonville, Florida 32246-6484

When Recorded Mail To:
Russell Custer
1900 Spring Road, Ste. 200
Oak Brook, IL 60521

State of Illinois
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Merrill Lynch Credit Corporation, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Grantor: Helen Sainati, a single woman
Original Grantee: Merrill Lynch Credit Corporation
Dated: July 1, 1996
Date Recorded: July 18, 1996
Instrument No.: 96-550630
Book No.: n/a
Page No.: n/a
County: Cook
State: Illinois
Legal Description: See attached legal description
PIN Number: 18-08-107-076-0000

IN WITNESS WHEREOF, Merrill Lynch Credit Corporation, by the office duly authorized, has duly executed the foregoing instrument on the 16th day of October, 1997.

Merrill Lynch Credit Corporation
John M. Wheeler
John M. Wheeler, Sr. Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 17th day of October, 1997 by John M. Wheeler, Sr. Vice President of Merrill Lynch Credit Corporation, a Delaware corporation, on behalf of the corporation.

Richard R. Winston
Notary Public, State of Florida

Account No.: 2565513



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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN WESTERN SPRINGS IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 2/11/64, AND RECORDED 2/13/64, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 19046757.

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, IN THE STATE OF ILLINOIS, TO-WIT:

THE SOUTH 30 FEET OF LOT 20 AND LOT 21 (EXCEPT THE SOUTH 20 FEET THEREOF) IN SPRINGDALE UNIT NO. 4 BEING A SUBDIVISION OF THE NORTH HALF (EXCEPT THE SOUTH 333 FEET OF THE WEST 495 FEET THEREOF) OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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