

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NATIONAL MORTGAGE AND LOAN SERVICES, INC.
Original Mortgagor: JACQUELINE VAUGHAN
Recorded in Cook County, Illinois, on 05/10/96 as Instrument # 96-357824
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/06/97
NORWEST MORTGAGE INC., a California corporation
Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

By:

SUZIE GARZA
Vice President

Attest: Marlene Conley
Assistant Secretary

State of California
County of Santa Clara

On 11/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Notary: Kim Gorman
My Commission Expires Dec. 05, 1997



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3462236 P.I.F.: 10/15/97
FINAL RECON.IL 90350 1 11/06/97 03:19:26 12-031 IL Cook 1318:69 12

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3482236 (12 031 IL Cook)

Tax ID: 13 35 326 064

Date of mortgage: 04/26/96 Amount of mortgage: \$54959.00 Address: 3707 West Concord, Chicago, IL 60647

LOT 3 (EXCEPT THE PART CONVEYED TO METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY) IN BLOCK 6 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND EXCEPT RAILROAD) OF SECTION 35, TOWNSHIP 40 NORTH, 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office