

97896509

UNOFFICIAL COPY

RELEASE DEED

2635308EG

MAIL TO:

ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044

GENERAL RECORDING \$23.50
 110 13 TEAM 9935 12/01/97 11:02:07
 47681 : TR 4-97-296509
 COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation
500 Enterprise Rd., Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one

dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and

quit-claim unto JANIS C CEPEK FKA JANIS C THEILGARRD** of the County of COOK

and State of Illinois all right, title, interest, claim or demand whatsoever THAT

may have acquired in, through or by a certain MORTGAGE bearing date the 12TH day of

SEPTEMBER A.D. 19 96 and recorded in the Recorder's Office of COOK

County, in the State of Illinois, as Document No. 96704406 to the premises therein described, situated in the County

COOK of Illinois, State of Illinois, as follows, to wit:

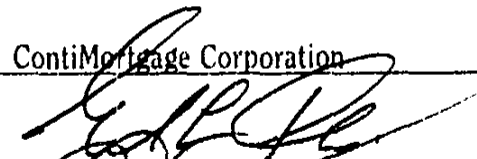
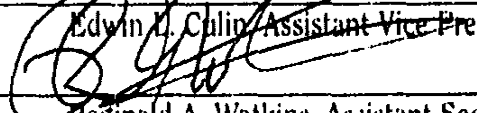
MARRIED TO JAMES T CEPEK AND DOROTHY E BOLEWSKI

LOTS 4,5,6 AND BLOCK 8 IN CROISSANT PARK MARKHAM 8TH ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY IL PIN 28-13-327-004,005,006

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 29TH day of OCTOBER, 19 97

**FOR THE
 PROTECTION OF THE OWNER,
 THIS RELEASE SHALL BE FILED
 WITH THE COUNTY RECORDER IN
 WHOSE OFFICE THE MORTGAGE
 OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation _____ (SEAL)

 Edwin J. Chlin, Assistant Vice President

 Reginald A. Watkins, Assistant Secretary

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STATE OF PA
County of MONTGOMERY

} SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT ~~EDWIN L CULIN ASST VICE PRESIDENT AND REGINALD A WATKINS~~
ASST SECRETARY FOR CONTIMORTGAGE CORPORATION

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 29TH day of OCTOBER, 19 97.

Kimberly A Schival
Notary Public

NOTARIAL SEAL
KIMBERLY A. SCHIVAL, Notary Public
Bensalem, Bucks County
My Commission Expires May 17, 1999

My commission expires on _____, 19____.

60596826
97896509

IMPRESS SEAL HERE

R DEPT-01 RECORDING \$23.50
10013 TRAN 5935 12/01/97 11:08:00
\$7681 + 113 *-97-896509
COOK COUNTY RECORDER

TO
FROM

RELEASE DEED