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Cook County Recorder 03.00

HA7034849

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 7, 1984 AND KNOWN AS DOCUMENT # 029 AND NOT PERSONALLY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 9 day of JANUARY, 1995 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 95104030 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

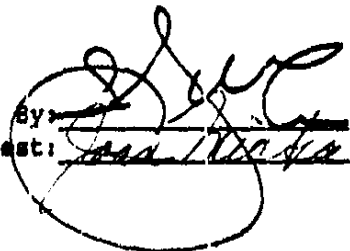
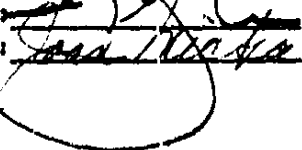
THE NORTH 220 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 27-05-301-030

Address(es) of Premises : 14108 SOUTH 108TH AVENUE, ORLAND PARK, ILLINOIS.

Witness _____ hand _____ and seal _____, this 13 day of NOVEMBER, 1997.

By:  (SEAL)
Attest:  (SEAL)

This instrument was prepared by Jenniver Kobelt State Bank of Countryside
a mail to 6734 Joliet Rd.
Countryside IL 60525

BOX 333-CTI

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTEI, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN NICOL, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

GIVEN under my hand and notary seal this 13 day of NOVEMBER, 1997.

OFFICIAL SEAL
ANGELA M RUTLEDGE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR. 29, 2001

Angela M. Rutledge
NOTARY PUBLIC

Commission Expires _____